# **Electronic Articles of Incorporation For**

N19000000692 FILED January 17, 2019 Sec. Of State tscott

US MILITARY VETS FL2 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: US MILITARY VETS FL2 INC.

#### **Article II**

The principal place of business address:

7207 NW 75 CT TAMARAC, FL. US 33321

The mailing address of the corporation is:

7207 NW 75 CT TAMARAC, FL. US 33321

## **Article III**

The specific purpose for which this corporation is organized is: UNITED STATES MILITARY VETERANS CLUB. NON PROFIT.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALLEN BRUCKNER 7207 NW 75 CT TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN BRUCKNER

## **Article VI**

The name and address of the incorporator is:

ALLEN BRUCKNER 7207 NW 75 CT

TAMARAC FL 33321

Electronic Signature of Incorporator: ALLEN BRUCKNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
ALLEN BRUCKNER
7207 NW 75 CT
TAMARAC, FL. 33321 US

Title: P CHRIS MORERA 7207 NW 75 CT TAMARAC, FL. 33321 US

Title: VP VINCENT PARLETORE 7207 NW 75 CT TAMARAC, FL. 33321 US

Title: SEC SKATTER AVILA 7207 NW 75 CT TAMARAC, FL. 33321 US

#### **Article VIII**

The effective date for this corporation shall be:

01/15/2019

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