

**Electronic Articles of Incorporation
For**

N19000000651
FILED
January 16, 2019
Sec. Of State
tscott

LIGHTHOUSE PENTECOSTAL TABERNACLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIGHTHOUSE PENTECOSTAL TABERNACLE INC.

Article II

The principal place of business address:

121 BRIDGERS AVE
AUBURNDALE, FL. US 33823

The mailing address of the corporation is:

1925 HARDEN BLVD
LOT 7
LAKELAND, FL. US 33803

Article III

The specific purpose for which this corporation is organized is:

CHURCH MINISTRY

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

JEFFERY C ELDRIDGE
1925 HARDEN BLVD
LOT 7
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFERY C. ELDRIDGE

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Article VI

The name and address of the incorporator is:

JEFFERY ELDRIDGE
1925 HARDEN BLVD
LOT 7
LAKELAND, FL 33803

Electronic Signature of Incorporator: JEFFERY C. ELDRIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/O
JEFFERY C ELDRIDGE
1925 HARDEN BLVD LOT 7
LAKELAND, FL. 33803 US

Title: D/O
WILLARD GREEN
502 LORRAINE CIRCLE
LAKE WALES, FL. 33853 US

Title: D/O
LEROY COLLINS
6220 DEEN STILL RD
LAKELAND, FL. 33809 US

Title: S/TR
JANICE GREEN
502 LORRAINE CIRCLE
LAKE WALES, FL. 33853 US

Article VIII

The effective date for this corporation shall be:

01/12/2019