# **Electronic Articles of Incorporation For**

N19000000431 FILED January 09, 2019 Sec. Of State dlokeefe

WORLD CHILDREN'S PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

WORLD CHILDREN'S PROJECT INC.

#### **Article II**

The principal place of business address:

2880 ARROWHEAD ST. EUGENE, OR. UN 97404

The mailing address of the corporation is:

2880 ARROWHEAD ST. EUGENE, OR. UN 97404

## **Article III**

The specific purpose for which this corporation is organized is:

WORLD CHILDREN€™S PROJECT PROVIDES EDUCATION OPPORTUNITIES TO UNDERPRIVILEGED CHILDREN IN DEVELOPING NATIONS AROUND THE WORLD.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

KIMBERLY R TURNER MRS 1414 SYLVAN DRIVE MOUNT DORA, FL. 32757

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIMBERLY TURNER

### **Article VI**

The name and address of the incorporator is:

KIMBERLY TURNER 1414 SYLVAN DRIVE

MOUNT DORA

Electronic Signature of Incorporator: KIMBERLY TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JILL KING
492 HARDENDORF AVE.
ATLANTA, GA. 30307 US

Title: S CRITES BRIAN 2880 ARROWHEAD ST. EUGENE, OR. 97404 US

Title: T KEVIN NESS 2880 ARROWHEAD ST. EUGENE, OR. 97404 US

#### **Article VIII**

The effective date for this corporation shall be:

01/09/2019

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