

**Electronic Articles of Incorporation  
For**

N19000000385  
FILED  
January 08, 2019  
Sec. Of State  
tjschroeder

MAVERIC BAND BOOSTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MAVERIC BAND BOOSTER INC

**Article II**

The principal place of business address:

15333 SW 172ND ST  
MIAMI, FL. US 33187

The mailing address of the corporation is:

15333 SW 172ND ST  
MIAMI, FL. US 33187

**Article III**

The specific purpose for which this corporation is organized is:

NOT FOR PROFIT FOR EDUCATIONAL ORGANIZATION HIGH SCHOOL  
BAND

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DUNIA PEARCE-RIVERO  
15333 SW 172ND ST  
MIAMI, FL. 33187

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUNIA PEARCE-RIVERO

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## **Article VI**

The name and address of the incorporator is:

DUNIA PEARCE-RIVERO  
15333 SW 172ND ST

MIAMI FL 33187

Electronic Signature of Incorporator: DUNIA PEARCE-RIVERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DUNIA PEARCE-RIVERO  
15333 SW 172ND ST  
MIAMI, FL. 33187 US

Title: VP  
KAHNEE RODRIGUEZ  
649 EASTWARD DRIVE  
MIAMI SPRINGS, FL. 33166 US

## **Article VIII**

The effective date for this corporation shall be:

01/04/2019