# **Electronic Articles of Incorporation For**

N19000000296 FILED January 07, 2019 Sec. Of State tjschroeder

WARREN WARRIORS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: WARREN WARRIORS, INC

### **Article II**

The principal place of business address:

4728 EAST MICHIGAN STREET APT 5 ORLANDO, FL. 32812

The mailing address of the corporation is:

4728 EAST MICHIGAN STREET APT 5 ORLANDO, FL. 32812

#### **Article III**

The specific purpose for which this corporation is organized is:

TO ADVOCATE FOR RABBITS AGAINST EXPLOITATION

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ALYCIA V CORPIEL 4728 EAST MICHIGAN STREET APT 5 ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALYCIA V. CORPIEL

# **Article VI**

The name and address of the incorporator is:

ALYCIA CORPIEL 4728 EAST MICHIGAN STREET APT 5 ORLANDO, FL 32812

Electronic Signature of Incorporator: ALYCIA CORPIEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALYCIA V CORPIEL 4728 EAST MICHIGAN STREET, APT 5 ORLANDO, FL. 32812

Title: VP ASHLEY BERKE 2768 MAJESTIC AVENUE MELBOURNE, FL. 32934

Title: O MATTHEW L CORPIEL 4728 EAST MICHIGAN STREET, APT 5 ORLANDO, FL. 32812

#### **Article VIII**

The effective date for this corporation shall be:

01/05/2019

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