# **Electronic Articles of Incorporation For**

N19000000217 FILED January 03, 2019 Sec. Of State dlokeefe

AMVETS DISTRICT VIII DEPARTMENT OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

AMVETS DISTRICT VIII DEPARTMENT OF FLORIDA INC

# **Article II**

The principal place of business address:

5285 SOUTH HILLS POINT LECANTO, FL. US 34461

The mailing address of the corporation is:

5285 SOUTH HILLS POINT LECANTO, FL. US 34461

## Article III

The specific purpose for which this corporation is organized is: NON-PROFIT ORGANIZATION FOR AMERICAN VETERANS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

GARY SIX 5285 SOUTH HILLS POINT LECANTO, FL. 34461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY SIX

# **Article VI**

The name and address of the incorporator is:

GARY SIX 5285 SOUTH HILLS POINT

LECANTO, FL 34461

Electronic Signature of Incorporator: GARY SIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COMM GARY SIX 5285 SOUTH HILLS POINT LECANTO, FL. 34461 US

Title: FO JOHN BRUNETTE 5285 SOUTH HILLS POINT LECANTO, FL. 34461 US

# **Article VIII**

The effective date for this corporation shall be:

01/01/2019

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