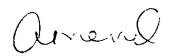
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| (Requestor's Name) | | |
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| PICK-UP | MAIT | MAIL |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies Certificates of Status | | |
| Special Instructions to Filing Officer: | | |
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Office Use Only

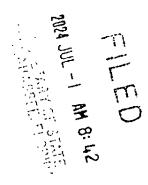


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04/26/24--01012--003 **25.00

97/02/24--91008--092 **10.00



A. RAMSEY

X0078,00671 X00789,06342,00671



June 11, 2024

JASON D. WINN WINN LAW 2709 KILLARNEY WAY, SUITE 4 TALLAHASSEE, FL 32309

SUBJECT: CENTRAL FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC

Ref. Number: N19000000205

We have received your document for CENTRAL FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$10.00.

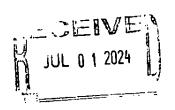
Please send the additional \$10.00 for filing fee as we requested in our previous letter.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 824A00012624





May 17, 2024

JASON D. WINN WINN LAW 2709 KILLARNEY WAY, SUITE 4 TALLAHASSEE, FL 32309

SUBJECT: CENTRAL FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC

Ref. Number: N1900000205

We have received your document for CENTRAL FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above entity is a Florida corporation and the document and fee submitted are for a Florida limited liability company. The correct form is enclosed and an additional filing fee of \$10.00 is due.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 524A00010870

www.sunbiz.org

Der 413

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | CENTRAL FLORID | A PODIATRIC ME | EDICAL ASSO | CIATION, INC |
|-----------------------------------|---|--|----------------------------------|--|
| DOCUMENT NUMBER: | N19000000205 | | | |
| The enclosed Articles of An | nendment and fee are subm | nitted for filing. | | |
| Please return all correspond- | ence concerning this matte | er to the following: | | |
| JASON D WINN | | | | |
| | | (Name of Contact P | erson) | |
| WINN LAW | | | | |
| | | (Firm/ Compan | y) | |
| 2709 KILLARNEY WAY, | SUITE 4 | | | |
| | | (Address) | <u>.</u> | |
| TALLAHASSEE, FL 3230 | 9 | | | |
| | | (City/ State and Zip | Code) | |
| JWINN@JWINNLAW.CO | М | | | |
| | -mail address: (to be used | for future annual re | port notification | n) |
| For further information con- | cerning this matter, please | call: | | |
| JASON D WINN | | 20 | 850 | 519-5876 |
| | (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the t | following amount made pa | yable to the Florida | Department of | State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee Certified Copy (Additional copy enclosed) | Certif is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is ssed) |
| Mailing Address Amendment Section | | | reet Address mendment Sect | ion |
| | of Corporations | | ivision of Corpo | |
| P.O. Box | - | T | he Centre of T | allahassee |
| Tallahassee, FL 32314 | | 24 | 2415 N. Monroe Street, Suite 810 | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED 2024 JUL -1 AM 8: 42

CENTRAL FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC

| (Name of Corporation as currently filed with the Florida | Dept. of State) | SE SHASSEE ETA |
|---|---|--------------------------------------|
| N19000000205 | | TAPL RAY DOFFER |
| (Document Num | ber of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation: | tes, this Florida Not For Profit Cor | poration adopts the following |
| A. If amending name, enter the new name of the corpora | <u>ition:</u> | 71. |
| name must be distinguishable and contain the word "corpore" (Company" or "Co." may not be used in the name. | ation" or "incorporated" or the abb | The new previation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | 3701 AVALON PARK W BOUL | EVARD |
| (Principal office address MUST BE A STREET ADDRESS | S) SUITE 225 | |
| • | ORLANDO, FL 32828 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 3701 AVALON PARK W BOUI | LEVARD |
| | SUITE 225 | |
| | ORLANDO, FL 32828 | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | ice address in Florida, enter the naddress: | ame of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Florida street add | iress) |
| · | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am for | | ons of the position. |
| | Signature of New Registered Agent, | if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P.= President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | nes | |
|---|--|--|---|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) Change Add | PRES | RAMIN ROBERT NADJAFI, DPM | 114 PARK LAKE STREET ORLANDO, FL 32803 |
| Remove | | | |
| 2) Change Add | PRES | TIMOTHY MILLER, DPM | 3701 AVALON PARK W BLVD SUITE 225 |
| Remove 3) Change Add Remove | | | ORLANDO, FL 32838 |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee. | g additional Arti | cles, enter change(s) here: (Be specific) | |
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| 571. 1. 4. 1 | APRIL 20, 2024 | |
| The date of each amendment(s) adoption: | | , if other than the |
| date this document was signed. | | |
| | | |
| Effective date if applicable: | | |
| (n | more than 90 days after amendment file date) | |
| · · | To anyo agree amonament the unity | |
| Note: If the date inserted in this block does | ot meet the applicable statutory filing requirements, th | is date will not be listed as the |
| document's effective date on the Department | of State's records | is date will not be fisted as the |
| ayeament a criccitye date on the Department | or state 5 records. | |
| Adamstan at Amarida (175) | CHECK OND | |
| Adoption of Amendment(s) (| CHECK ONE) | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| נ | There are no members or members entitled to vote on the a adopted by the board of directors. | mendment(s). The amendment(s) was/were |
|---|--|---|
| | MAY 28, 2024 Dated | |
| | Signature Signature | |
| | | board, president or other officer-if directors for - if in the hands of a receiver, trustee, or iduciary) |
| | TIMOTHY MILLER, DPM | |
| | (Typed or pr | inted name of person signing) |
| | PRESIDENT | |
| | (| Fitle of person signing) |