Electronic Articles of Incorporation For

N1900000185 FILED January 03, 2019 Sec. Of State dlokeefe

LAUNCHING POINT PROJECT MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAUNCHING POINT PROJECT MINISTRY INC.

Article II

The principal place of business address:

104 SHADOW BAY CT PANAMA CITY, FL. US 32404

The mailing address of the corporation is:

104 SHADOW BAY CT PANAMA CITY, FL. US 32404

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE IN CHARITABLE AND EDUCATIONAL ACTIVITIES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GAMALLAH NASH 104 SHADOW BAY CT PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GAMALLAH NASH

Article VI

The name and address of the incorporator is:

GAMALLAH NASH 104 SHADOW BAY CT

PANAMA CITY,FL 32404

Electronic Signature of Incorporator: GAMALLAH NASH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GAMALLAH NASH 104 SHADOW BAY CT PANAMA CITY, FL. 32404 US

Title: VP ROSALYN MITCHELL 104 SHADOW BAY CT PANAMA CITY, FL. 32404 US

Title: C PAT NASH 5385 BOOKER T DRIVE MORROW, GA. 30260 US

Article VIII

The effective date for this corporation shall be:

01/02/2019

N19000000185 FILED January 03, 2019 Sec. Of State