# **Electronic Articles of Incorporation For**

N19000000181 FILED January 03, 2019 Sec. Of State dlokeefe

CLERMONT HAWKS BASEBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

CLERMONT HAWKS BASEBALL CLUB INC

## **Article II**

The principal place of business address:

226 HUNT ST CLERMONT, FL. 34711

The mailing address of the corporation is:

226 HUNT ST CLERMONT, FL. 34711

## **Article III**

The specific purpose for which this corporation is organized is:

THIS IS A YOUTH BASEBALL CLUB, THE PURPOSE OF THE CORPORATE IS TO OPEN A BANK ACCOUNT.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

VEVEKANAND RUPSINGH 226 HUNT ST CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VEVEKANAND RUPSINGH

# **Article VI**

The name and address of the incorporator is:

VEVEKANAND RUPSINGH 226 HUNT ST

CLERMONT, FL, 34711

Electronic Signature of Incorporator: VEVEKANAND RUPSINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VEVEKANAND RUPSINGH 226 HUNT ST CLERMONT, FL. 34711

Title: P SEAN CARROLL 11119 LAKE KATHERINE CIR CLERMONT, FL. 34711

Title: VP JASON MAY 1104 SPRUCE RIDGE CT. MINNEOLA, FL. 34715

## **Article VIII**

The effective date for this corporation shall be:

01/02/2019

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