# MIPOLODOO ILO

| (Req                      | uestor's Name)   |             |
|---------------------------|------------------|-------------|
| (Add                      | ress)            |             |
| (Add                      | ress)            |             |
| (City                     | /State/Zip/Phone | e #)        |
| PICK-UP                   | ☐ WAIT           | MAIL        |
| (Bus                      | iness Entity Nar | me)         |
| (Doc                      | ument Number)    |             |
| Certified Copies          | Certificates     | s of Status |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
|                           |                  |             |

Office Use Only



400324532314

02/11/19--01014--030 ++35.00



G. GOLDEN FEB 1 6 2019

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| Stirring Waters NAME OF CORPORATION:                     |  |  |     |
|--|--|--|-----|
| N19000000160   |  |  |     |
| DOCUMENT NUMBER:   |  |  |     |
| The enclosed Articles of Amendment and fee are sul       | binitted for filing.                         |  |     |
| Please return all correspondence concerning this mat     | tter to the following:                       |  |     |
| Bill Redmon  |  |  |     |
|  | (Name of Contact Perso                       | 1)   |     |
| Stirring Waters  |  |  |     |
| ·  | (Firm/ Company)                              |  |     |
| 237 Golden Bough Road                                    |  |  |     |
|  | (Address)                                    |  |     |
| Lake Wales, FL 33898                                     |  |  |     |
| <del>-</del>   | (City/ State and Zip Cod                     | e)   |     |
| bill@removingthebarriers.com                             |  |  |     |
| E-mail address: (to be use                               | ed for future annual report                  | notification)  |     |
| For further information concerning this matter, pleas    | e call:                                      |  |     |
| Bill Redmon  | 86<br>at                                     | 3-632-1924   |     |
| (Name of Contact Person                                  |  | rea Code) (Daytime Telephone Numbe   | :1) |
| Enclosed is a check for the following amount made p      | payable to the Florida Dep                   | artment of State:  |     |
| S35 Filing Fee S43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |     |
| Mailing Address  Amendment Section                       | · · · · · · · · · · · · · · · · · · ·        | Address<br>Iment Section   |     |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

FILED

2019 FEB | | AM | 11:28

| (Name of Corporation as curren   | tly filed with the Florida Dept. of State) SECRITION 6           |
|--|--|
| Stirring Waters, Inc. N19000000160   | ન પોલાફક   |
| (Document Numb   | er of Corporation (if known)                                     |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:         | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporati   | ion:   |
| NA   | The new  |
| name must be distinguishable and contain the word "corporat" "Company" or "Co." may not be used in the name.           | tion" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, if applicable:  | NA   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | )  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                | NA   |
|  |  |
| D. If amending the registered agent and/or registered office   |  |
| new registered agent and/or the new registered office a  | ddress:  |
| Name of New Registered Agent: NA   |  |
|  | (Florida street address)   |
| New Registered Office Address:   |  |
|  | Florida  |
|  | (City) Florida (Zip Code)  |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai |  |
| Si   | ignature of New Registered Agent, if changing                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>V</u> <u>Mil</u>                   | n <u>Doe</u><br>ke <u>Jones</u><br>ly <u>Smith</u> |                       |
|-----------------------------------|---------------------------------------|--|-----------------------|
| Type of Action<br>(Check One)     | <u>Title</u>                          | <u>Namc</u>  | <u>Addres</u> s       |
| 1) Change                         | VP                                    | Jolee Martin                                       | 4651 SCHWINN DRIVE    |
| Add                               | · · · · · · · · · · · · · · · · · · · |  | Lake Wales, FL 33859  |
| X Remove                          |                                       |  |                       |
| 2) Change                         | P                                     | Miguel Rodriguez                                   | 5430 Lake Buffum Road |
| X Add                             |                                       |  | Lake Wales, FL 33859  |
| Remove                            | 1/0                                   | D:11 D . I   | 2002 (1) 4 (2)        |
| 3) X Change                       | VP                                    | Bill Redmon  | 2803 Club Circle      |
| Add                               |                                       |  | Lake Wales, FL 33898  |
| Remove                            |                                       |  | <del></del>           |
| 4) Change                         | <del></del>                           |  |                       |
| Add                               |                                       |  |                       |
| Remove                            |                                       |  |                       |
| 5) Change                         |                                       |  |                       |
| Add                               |                                       |  |                       |
| Remove                            |                                       |  | <del></del>           |
| 6) Change                         |                                       |  |                       |
| Add                               |                                       |  | - <del></del>         |
| Remove                            |                                       |  |                       |

## Article III is being amended to read as follows:

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The specific purpose of the organization is to provide support and assistance to individuals with disabilities.

### Article IX is being added to read as follows:

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a Court of Competent Jurisdiction of the County in which the principal office of the Corporation is then located, exclusively for such purposes or to such organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be carrying on of propaganda, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

|     |  | February 1, 2019  |   |                     |
|-----|--|---|---|---------------------|
|     | date of each amendment<br>this document was signed   | s) adoption:  | <del></del>                                     | , if other than the |
|     | ective date <u>if applicable</u> :                   | February 1, 2019  |   |                     |
|     |  | (no more than 90 days after   | r amendment file date)                          |                     |
|     |  | s block does not meet the applicable state Department of State's records.   | atutory filing requirements, this date will not | be listed as the    |
| Ado | option of Amendment(s)                               | ( <u>CHECK ONE</u> )  |   |                     |
|     | The amendment(s) was/w<br>was/were sufficient for ap | • •   | mber of votes cast for the amendment(s)         |                     |
|     | There are no members or adopted by the board of      | nembers entitled to vote on the amenda  | nent(s). The amendment(s) was/were              |                     |
|     | Febru<br>Dated                                       | ry 6, 2019  |   |                     |
|     | have i   | chairman or vice chairman of the board of been selected, by an incorporator – if ourt appointed fiduciary by that fiducia | f in the hands of a receiver, trustee, or       | _                   |
|     |  | BILL REPIN  |   |                     |