# **Electronic Articles of Incorporation For**

N19000000150 FILED January 02, 2019 Sec. Of State tscott

MIMI'S ANGELS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MIMI'S ANGELS INC.

# **Article II**

The principal place of business address:

14513 JOSAIR DRIVE ORLANDO, FL. US 32826

The mailing address of the corporation is:

14513 JOSAIR DRIVE ORLANDO, FL. US 32826

# **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE RELIEF OF THE POOR, DISTRESSED, AND UNDERPRIVILEGED CHILDREN.

#### Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETINGS

#### Article V

The name and Florida street address of the registered agent is:

TAYLOR N HORNE MS 14513 JOSAIR DRIVE ORLANDO, FL. 32826

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAYLOR HORNE

### **Article VI**

The name and address of the incorporator is:

TAYLOR HORNE 14513 JOSAIR DRIVE

ORLANDO, FLORIDA 32826

Electronic Signature of Incorporator: TAYLOR HORNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAYLOR N HORNE MS
14513 JOSAIR DRIVE
ORLANDO, FL. 32826 US

Title: VP BROOKE N HORNE MRS 14513 JOSAIR DRIVE ORLANDO, FL. 32826 US

Title: VP CLARENCE L HORNE MR 14513 JOSAIR DRIVE ORLANDO, FL. 32826 US

#### **Article VIII**

The effective date for this corporation shall be:

01/02/2019

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