# **Electronic Articles of Incorporation For**

N19000000137 FILED December 31, 2018 Sec. Of State nculligan

2ND CHANCE SKILL CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

2ND CHANCE SKILL CENTER, INC.

## **Article II**

The principal place of business address:

2331 N STATE ROAD 7 STE 115 LAUDERHILL, FL. 33313

The mailing address of the corporation is:

2331 N STATE ROAD 7 STE 115 LAUDERHILL, FL. 33313

#### Article III

The specific purpose for which this corporation is organized is:

TO GIVE PERSONS A SECOND CHANCE IN LIFE ASSISTING WITH JOB SKILLS, WHICH WILL HELP REDUCE RECIDIVISM.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

MARCUS WILLIAMS 2331 N STATE ROAD 7 STE 115 LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCUS WILLIAMS

## **Article VI**

The name and address of the incorporator is:

MARCUS WILLIAMS 2331 N STATE ROAD 7 STE 115 LAUDERHILL, FL 33313 N1900000137 FILED December 31, 2018 Sec. Of State nculligan

Electronic Signature of Incorporator: MARCUS WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARCUS WILLIAMS 2331 N STATE ROAD 7 #115 LAUDERHILL, FL. 33313

#### **Article VIII**

The effective date for this corporation shall be:

01/02/2019