

**Electronic Articles of Incorporation  
For**

N1900000117  
FILED  
December 31, 2018  
Sec. Of State  
nculligan

FLORIDA CONFERENCE OF HISTORIANS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA CONFERENCE OF HISTORIANS, INC.

**Article II**

The principal place of business address:

2800 UNIVERSITY BLVD NORTH  
JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

2800 UNIVERSITY BLVD NORTH  
JACKSONVILLE, FL. US 32211

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE FLORIDA CONFERENCE OF HISTORIANS (HEREAFTER, FCH) SHALL BE TO STRENGTHEN THE HISTORICAL PROFESSION AND TO ENHANCE THE PROFESSIONAL LIVES OF HISTORIANS IN FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JESSE HINGSON  
1060 LARKSPUR LOOP  
ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSE HINGSON

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## Article VI

The name and address of the incorporator is:

JESSE HINGSON  
1060 LARKSPUR LOOP

ST JOHNS, FLORIDA 32259

Electronic Signature of Incorporator: JESSE HINGSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T  
JESSE HINGSON  
1060 LARKSPUR LOOP  
ST JOHNS, FL. 32259 US

Title: PRES  
DAVID PROCTOR  
TALLAHASSEE COMMUNITY COLLEGE, HISTORY DPT  
TALLAHASSEE, FL. 32304

Title: VP  
SEAN MCMAHON  
FLORIDA GATEWAY COL, 149 SE COLLEGE PLACE  
LAKE CITY, FL. 32025

## Article VIII

The effective date for this corporation shall be:

01/01/2019