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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

N18994

(6)

AIDS EDUCATION GUIDANCE INFORMATION AND SUPPORT GROUP OF BREVARD (AEGIS/BREVARD), INC.

| Principal Place of Business Mailing Address |  |                                     |                       |         |                      | -  |               |             |                     |   |
|---|--|-------------------------------------|-----------------------|---------|----------------------|--|---------------|-------------|---------------------|---|
|   | 122ND TERRACE  | P.O.BOX 549                         |                       |         |                      |  |               |             |                     |   |
| GAINESVILLE                                 | FL 32641   | HAWTHORN FL 32640                   |                       |         |                      |  |               |             |                     |   |
|   |  |                                     |                       |         |                      | 3. Date Incorporated or Qualified 01/01/1987   |               |             | st Report<br>/1995  |   |
|   | ece of Business  | 2a. Mailing Address                 |                       |         |                      | 4. FEI Number  | •             | T           | Applied For         |   |
| 21  |  | 26                                  |                       |         |                      | 59-2879267   |               | L           | Not Applicable      | 1 |
| Suite, Apt. #                               | #, etc.  | Suite, Apt. #, etc.                 |                       |         |                      | 5. Certificate of Status Desired   |               |             | 75 Additional       |   |
| City & State                                |  | City & State                        |                       |         |                      | & Floring Compaign Financian   |               | <del></del> | Fee Required        |   |
| 23  |  | 28                                  |                       |         |                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |               |             |                     |   |
| Zip   | Country  | Zip Co                              |                       | Country |                      | 8. This corporation has liability for int  | tangible tax  |             |                     | _ |
| 24  | 25 29  |                                     | 30                    |         |                      | Florida Statutes   | Yes 🔲 I       | No          | <u> </u>            |   |
|   | 9. Name and Address of Curre   | nt Registered Agent                 |                       |         |                      | 10. Name and Address of New Re   | gletered A    | gent        |                     | _ |
| ****  |  |                                     |                       | 31      | Name                 |  |               |             |                     |   |
| SNOWDE                                      |  |                                     | <b>B2</b> Street A    |         | Street Address       | ss (P.O. Box Number is Not Acceptable  | )             |             |                     | _ |
|   | E. 122ND TERRACE   |                                     | -                     | 33      |                      |  |               |             |                     | _ |
| GAINES!                                     | /ILLE FL 32641   |                                     | <u></u>               | _       |                      |  |               |             |                     |   |
|   |  |                                     | 6                     | 34      | City                 |  | FL            | 85          | Zip Code            |   |
| 11. Pursuant t                              | o the provisions of Sections 617.050   | 2 and 617,1508. Florida Statu       | tes the above         | e-na    | amed corporat        | ion submits this statement for the purp  | ose of chan   | vino it     | s registered office | _ |
| or register                                 | ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec | ida. Such change was authori        | zed by the co         | остк    | ration's board       | of directors. I hereby accept the appoint  | ntment as r   | egister     | ed agent. I am      |   |
|   | in, and accept the obligations of, occ   | tion of 1.0000, Honda dialdle       | <b>3</b> .            |         |                      |  |               |             |                     |   |
| SIGNATURE _                                 | Signature, typed or printed name of registered ager                              | it and title if applicable. (N      | OTE: Registered A     | gent    | signature required v | when reinstating)  | DATE          |             |                     |   |
| 12.   |  | ID DIRECTORS                        | 13.                   |         |                      | ADDITIONS/CHANGES TO OFFIC   | ERS AND       | DIREC       | TORS IN 12          |   |
| TITLE                                       | PD   | DELETE                              | 1.1 TITL              | E       |                      |  |               | ) Chang     | e Addition          |   |
| NAME  | SNOWDEN, LOIS  |                                     | 1.2 NAM               | Æ       |                      |  |               |             |                     |   |
| STREET ADDRESS                              | 3817 SE 122ND TERR   |                                     | 1.3 STR               | EET A   | ADDRESS              |  |               |             |                     |   |
| CITY+ST+ZIP                                 | GAINESVILLE FL 32601   | DELETE                              | 1.4 CITY              | _       | - ZIP                | The second distance of the second sec |               | 10          | . []                | _ |
| TIFLE                                       | COLEEN, JAMES  | Phereic                             | 2.1 TITU              |         |                      |  | L             | ] Chang     | e 🔲 Addition        |   |
| STREET ADDRESS                              | 1709 NORTH RIDGE   |                                     | 2.2 NAM               |         | 4000000              |  |               |             |                     |   |
| CITY-ST-ZIP                                 | ORANGE TX  |                                     |                       |         | ADORESS              |  |               |             |                     |   |
| TITLE                                       | T  | DELETE                              | 2. 4 CITY<br>3.1 FITU |         | 1- ZIP               |  |               | Chang       | e                   | _ |
| NAME  | SNOWDEN, GEORGE  | <b>_</b>                            | 3.2 NAM               |         |                      |  |               | ,           |                     |   |
| STREET ADDRESS                              | 3817 SO E. 122ND TERRAC  | E                                   |                       |         | ADORESS              |  |               |             |                     |   |
| CITY-ST-ZIP                                 | GAINESVILLE FL 32641   |                                     | 3 4. CIT              |         |                      |  |               |             |                     |   |
| TIFLE                                       |  | DELETE                              | 4.1 TITL              | _       |                      |  |               | ) Chang     | e 🔲 Addition        | _ |
| NAME  |  |                                     | 4. 2 NAN              | ME      |                      |  |               |             |                     |   |
| STREET ADORESS                              |  |                                     | 4.3 STR               | EET A   | address              |  |               |             |                     |   |
| CITY - S1 - ZIP                             |  |                                     | 4.4 CITY              | r-ST    | - ZIP                |  |               |             |                     |   |
| TITLE                                       |  | DELETE                              | 5.1 TITL              | E       |                      |  |               | ] Chang     | e Addition          |   |
| NAME  |  |                                     | 5.2 NAM               | ΛE      |                      |  |               |             |                     |   |
| STREET ADDRESS                              |  |                                     | 53 STRI               | EET A   | ADDRESS              |  |               |             |                     |   |
| CHTY-ST-ZHP                                 |  | Florier                             | 5.4 CITY              |         | - ZIP                |  |               | 10.         | <u> </u>            | _ |
| TITLE                                       |  | DELETE                              | 6 1 TITL              |         |                      |  | L             | ] Chang     | e 🔲 Addition        |   |
| NAMÉ<br>Arrest Labores                      |  |                                     | 6 2 NAM               |         |                      |  |               |             |                     |   |
| STREET ADDRESS                              |  |                                     |                       |         | ADDRESS              |  |               |             |                     |   |
| 14. Ldo bereb                               | v certify that the information supplied  | with this filing is voluntarily for | 6.4 CITY              |         |                      | the exemption stated in Section 119.0  | 7/3\/k) Ela-i | da Sta      | tutoe I further     | _ |
|   |  |                                     |                       |         |                      |  |               |             |                     |   |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

\*\*SIGNATURE\*\*

\*\*SIGNATURE\*

3R2E037 (12/95)