

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 03, 2002 8:00 am
Secretary of State

05-03-2002 90047 007 ****70.00

DOCUMENT # N18979

1. Entity Name

EAGLE LAKES ESTATES CONDOMINIUM ASSOCIATION, INC

Principal Place of Business

Mailing Address

C/O PCM
 P.O. BOX 380741
 MURDOCK FL 33938
 US

C/O PCM
 P.O. BOX 380741
 MURDOCK FL 33938
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2789818

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

POSSEL, JOHN W
4055 TAMAMI TRAIL
PORT CHARLOTTE FL 33952

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PD	JONES, MARRELLA	7 SULLIVAN ST	HUMAROCK MA 02047	<input type="checkbox"/>
SD	O'NEIL, JOHNS	4048 OAKVIEW DR. F-4	CHARLOTTE HARBOR FL	<input type="checkbox"/>
VD	BOMERMAN, HELEN	4069 OAKVIEW DR D6	PORT CHARLOTTE FL 33980	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
	MARCELLA JONES			<input checked="" type="checkbox"/>	<input type="checkbox"/>
	DON FRANKLIN	4032 OAKVIEW DR.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
	PHYLLIS MCGOVERN	4000 OAKVIEW DR		<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/10/02
 Date

Daytime Phone #

CR2E037 (9/01)



DO NOT WRITE IN THIS SPACE