

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 06, 2004 08:00 AM**  
**Secretary of State**

|                                                                            |                                                                                   |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT# N18963*</b>                                                   |  |
| 1. Entity Name<br>PALMACEIA PRESBYTERIAN CHURCH OF TAMPA,<br>FLORIDA, INC. |                                                                                   |

|                                                                           |                                                               |
|---------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br>3501 SAN JOSE STREET<br>TAMPA, FL 33629 US | Mailing Address<br>3501 SAN JOSE STREET<br>TAMPA, FL 33629 US |
|---------------------------------------------------------------------------|---------------------------------------------------------------|

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01052004 NoChg-NP CR2E037 (10/03)

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>59-0767700                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>DEBEVOISE, JOHN T.<br>3501 SAN JOSE STREET<br>TAMPA, FL 33629 |
|----------------------------------------------------------------------------------------------------------------------|

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, am familiar with, and accept the obligation of registered agent

|                 |                                                                 |            |
|-----------------|-----------------------------------------------------------------|------------|
| SIGNATURE _____ | (NOTE: Registered Agent's signature required when re-instating) | DATE _____ |
|-----------------|-----------------------------------------------------------------|------------|

**Filing Fee is \$61.25**  
**Due by May 1, 2004**

|                                                                                     |                                |
|-------------------------------------------------------------------------------------|--------------------------------|
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be<br>Added to Fees |
|-------------------------------------------------------------------------------------|--------------------------------|

000000157598  
05/06/04-80033-009 61.25

| 10. OFFICERS AND DIRECTORS                         |                                                                    |
|----------------------------------------------------|--------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PT<br>MCLEAN, WILLIAM C.<br>3417 ALMERIA<br>TAMPA, FL              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>MCLAUCHLIN, JAMES C.<br>1502 SHERIDAN FOREST DR<br>TAMPA, FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | ST<br>MILLER, RODGER<br>1506 SHERIDAN FOREST DR<br>TAMPA, FL       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | T<br>HART, DONALD<br>4308 BEACHWAY DR.<br>TAMPA, FL 33609          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|                                                                                             |         |                 |
|---------------------------------------------------------------------------------------------|---------|-----------------|
| SIGNATURE: <u>William C. McLean Jr.</u>                                                     | 4/05/04 | (813) 253-6047  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>WILLIAM C. MCLEAN JR. | Date    | Daytime Phone # |