

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18894

FILED  
Feb 17, 2010  
Secretary of State

**Entity Name:** FLORIDA STATE ASSOCIATION IMPROVED, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE WORLD, INC.

**Current Principal Place of Business:**

475 CANAVERAL GROVE BLVD  
SHARPES, FL 32959

**New Principal Place of Business:**

**Current Mailing Address:**

1008 BRADFORD DR  
WINTER PARK, FL 327926102 US

**New Mailing Address:**

**FEI Number:** 26-1093028

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SMITH, JEFFRIE  
1008 BRADFORD DRIVE  
WINTER PARK, FL 327926102 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: BUTLER, WALTER  
Address: 475 CANAVERAL GROVE BLVD  
City-St-Zip: SHARPES, FL

Title: D  
Name: WILLIAMS, ALFRED J SMITH  
Address: 1317 ALAMEDA DRIVE S  
City-St-Zip: LAKELAND, FL 33805

Title: D  
Name: BLACKMAN, KEVIN R  
Address: 2456 MARY JEWETT CIR.  
City-St-Zip: LAKELAND, FL 33810

Title: D  
Name: SMITH, JEFFRIE H  
Address: 1008 BRADFORD DRIVE  
City-St-Zip: WINTER PARK, FL 32792

Title: T  
Name: LAIDLER, RALPH A  
Address: 1726 LAVON  
City-St-Zip: LAKELAND, FL 33805

Title: T  
Name: CUMMINGS, ROOSEVEL JR  
Address: 1606 E. 20TH ST  
City-St-Zip: SANFORD, FL 32771

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFRIE H. SMITH

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02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date