

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N18850 (0)
1. Corporation Name
BOB'S LANDING HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business Mailing Address
20 N ORANGE AVE 20 N ORANGE AVE
#700 #700
ORLANDO FL 32801 ORLANDO FL 32801

3. Date Incorporated or Qualified 01/21/1987 3a. Date of Last Report 03/15/1995
4. FEI Number 59-2785320 Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 25 Country 29 Country 30 Country

9. Name and Address of Current Registered Agent

COLLING, LEE JAY
20 N-ORANGE AVENUE, STE 700
ORLANDO FL 32801

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
PD	COOK, MARVIN	BOB'S LANDING PK LOT 22	BABSON PARK FL	<input checked="" type="checkbox"/>
D	BERGSTROM, GERALD	BOBS LANDING PARK LOT 43	BABSON PARK FL 33827-9681	<input checked="" type="checkbox"/>
D	BUSH, TONY	BOB'S LANDING PK LOT 3	BABSON PARK FL	<input checked="" type="checkbox"/>
SD	BENOIT, DOROTHY	BOB'S LANDING PARK, LOT 15	BABSON PARK FL	<input checked="" type="checkbox"/>
TD	WARD, REX	BOBS LANDING PK LOT 46	BABSON PARK FL	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	Change	Addition
DP	President	Carol A. Martin	Bob's Landing Park Lot 36	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DV	Vice President	Donna Folkerth	Bob's Landing Park Lot 6	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DS	Secretary	Phyllis Kohler	Bob's Landing Park Lot 49	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DT	Treasurer	Bert Kohler	Bob's Landing Park Lot 49	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DD	Director	Marvin Cook	Bob's Landing Box 22	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Carol Ann Martin
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-2-96 (941) 638-2552
Date Daytime Phone #

CR2E037 (12/95)