

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N18819 (5)

1. Corporation Name

THE TURTLE RUN FOUNDATION, INC.



Principal Place of Business

Mailing Address

C/O MORRIS WATSKY
700 N.W. 107TH AVENUE, STE.400
MIAMI FL 33172

C/O MORRIS WATSKY
700 N.W. 107TH AVENUE, STE.400
MIAMI FL 33172

3. Date Incorporated or Qualified
01/20/1987

3a. Date of Last Report
05/01/1995

2. Principal Place of Business
21 8190 W. State Road 84

2a. Mailing Address
26 8190 W. State Road 84

4. FEI Number
65-0238952

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

City & State
23 Davie FL 33324

City & State
28 Davie FL 33324

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Zip
24 33324

Country
25 USA

Zip
29 33324

Country
30 USA

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WATSKY, MORRIS
700 N.W. 107TH AVENUE
STE.400
MIAMI FL 33172**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title (if applicable)

Morris J. Watsky, Esq.

(NOTE: Registered Agent signature required when registering)

2/26/96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE
NAME **PITTS, W. DOUGLAS**
STREET ADDRESS **1101 BRICKELL AVE., #500**
CITY-ST-ZIP **MIAMI FL**

1.1 TITLE **PD** ☒ Change ☐ Addition
1.2 NAME **COX, MITCHELL**
1.3 STREET ADDRESS **8150 West State Road 84,** **Davie FL 33324**
1.4 CITY-ST-ZIP

TITLE **VAS** ☒ DELETE
NAME **VASSILAROS, ELIAS**
STREET ADDRESS **1101 BRICKELL AVE., #500**
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE **VPD** ☒ Change ☐ Addition
2.2 NAME **SEIJAS, ANTHONY**
2.3 STREET ADDRESS **8150 West State Road 84,** **Davie FL 33324**
2.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **VASSILAROS, ELIAS**
STREET ADDRESS **1101 BRICKELL AVE., #500**
CITY-ST-ZIP **MIAMI FL**

3.1 TITLE **S/T D** ☒ Change ☐ Addition
3.2 NAME **GREG BLAIR**
3.3 STREET ADDRESS **8150 West State Road 84,** **Davie FL 33324**
3.4 CITY-ST-ZIP

TITLE **SD** ☒ DELETE
NAME **WATSKY, MORRIS**
STREET ADDRESS **700 NW 107 AVE., #400**
CITY-ST-ZIP **MIAMI FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **VD** ☒ DELETE
NAME **KRONICK, SHERMAN J.**
STREET ADDRESS **700 NW 107 AVE., #400**
CITY-ST-ZIP **MIAMI FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **AS** ☒ DELETE
NAME **WATSKY, MORRIS J.**
STREET ADDRESS **700 NW 107 AVE #400**
CITY-ST-ZIP **MIAMI FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-23-96 (954) 370-0003

Date

Daytime Phone #

CR2E037 (12/95)