## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT** #

SIGNATURE:

N18818

(7)

MILESTONE BAPTIST CHURCH, INC.

## **FILED** Mar 02 1998 8:00am Secretary of State

2/23/98

| Principal Place of Business Mailing Address |   |                                       |                                   |               | ( 16011101 061 sisst (650) 1616t 1160t sett alett anett anett alett anett   |
|---|---|---------------------------------------|-----------------------------------|---------------|---|
| 3800 PINE FOREST RD                         |   | 3800 PINE FOREST RD.                  |                                   |               | 3. Date Incorporated or Qualified   |
| CANTONMENT FL 32533-7443                    |   | P.O. BOX 3232                         |                                   |               | 01/20/1987  |
| US  |   | CANTONMENT FL 32533-7443<br>US        |                                   | *             | 4. FEI Number Applied For   |
|   |   |                                       |                                   |               | <b>59-2221198</b> Not Applicable  |
| 2. Principal Place of Business              |   | 28. Mailing Address                   |                                   |               | 5. Certificate of Status Desired Section 48.75 Additional Fee Regulared   |
| Sulte, Apt. #, etc.                         |   | Suite, Apt. #, etc.                   |                                   |               | 6. Election Campaign Financing \$5.00 May Be  |
| 22  |   | 27                                    |                                   |               | Trust Fund Contribution Added to Fees   |
| City & State                                |   | City & State                          |                                   |               | 7. Is this nonprofit corporation a homeowners association?  |
| 23  |   | 28                                    |                                   |               | ☐ Yes 🔀 No  |
| Zip   | Country   | Zip                                   | Country                           | ,             | 8. This corporation owes or has paid the current year Intangible  |
| 24  | 26  |                                       | 30                                |               | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent  |
| <del></del>                                 | 9. Name and Address of Curre  | int Hegistered Agent                  | 81                                | Name          |   |
| 414.000                                     |   |                                       |                                   | J             | James F. Harris, Jr   |
| HARRIS, JAMES F., JR.                       |   |                                       | 82                                | Street A      | Address (P.O. Box Number is Not Acceptable) 2024 Winners Circle   |
| 8608 WESTVIEW LANE                          |   |                                       | 83                                |               | 2024 Winners Circle   |
| PENSAU                                      | OLA FL 32514  |                                       |                                   |               |   |
|   |   |                                       | 84                                | City          | Cantonment FL   E5   Zip Code   32533   |
| 11 Pursuent t                               | to the provisions of Sections 617.05  | i02 and 617 1508. Florida Statutes    | s. the abov                       | e-named       | d corporation submits this statement for the purpose of changing its registered   |
| Office or re                                | egistered agent, or both, in the Stat<br>m familiar with, and accept the obli | le of Florida. Such change was au     | ithorized bi                      | v the corp    | poration's board of directors. I hereby accept the appointment as registered  |
| •   | m tamiliar with, and accept the ob-   | gations of Section 617,0003, Flori    | ida diatuto                       | 0.            |   |
| SIGNATURE _                                 | Signature, typed or printed name of registered a                              | gent and title if applicable (NOTE:   | Registered Ap                     | eni signature | re required when reinstating) DATE  |
| 12.   | OFFICERS A  | ND DIRECTORS                          | 13.                               |               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                       | DP  | ☐ DELETE                              | 1.1 TITLE                         |               | ☐ Change ☐ Addition   |
| NAME  | MORTON, PERRY   |                                       | 1.2 NAME                          |               |   |
| STREET ADDRESS                              | 387 N. 57TH AVENUE  |                                       | 1.3 STREET                        | T ADDRESS     | 1   |
| CITY-ST-ZIP                                 | PENSACOLA FL  |                                       | 1.4 CITY - 3                      | ST-ZIP        | I Ohmor I Addition  |
| TITLE                                       | DT  | ☐ DELETE                              | 2.1 TITLE                         |               | ☐ Change ☐ Addition   |
| NAME  | SEAY, RAYMOND   |                                       | 2.2 NAME                          |               |   |
| STREET ADDRESS                              | 5510 PERKINS  |                                       | 2.3 STREET ADDRESS                |               |   |
| CITY-ST-ZIP                                 | PENSACOLA FL  | DELETE                                | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |               | Change Addition   |
| TITLE                                       | DS CHIMIN HOWADD  |                                       | 3.2 NAME                          |               |   |
| NAME  |   |                                       |                                   | T ADDRESS     |   |
| STREET ADDRESS                              | PENSACOLA FL  |                                       | 3.4. CITY-                        |               |   |
| CITY-ST-ZIP<br>TITLE                        | TEHOACOEATE   | DELETE                                | 4.1 TITLE                         | <u>01-21)</u> | Change Addition   |
| NAME  |   | _                                     | 4. 2 NAME                         |               |   |
| STREET ADDRESS                              |   |                                       | 4.3 STREE                         | T ADDRESS     |   |
| CITY-ST-ZIP                                 |   |                                       | 4.4 CITY-                         | ST-ZIP        |   |
| TITLE                                       |   | DELETE                                | 5.1 TITLE                         |               | ☐ Change ☐ Addition   |
| NAME  |   |                                       | 5.2 NAME                          |               |   |
| STREET ADDRESS                              |   |                                       | 5.3 STREE                         | T ADDRESS     |   |
| CFTY-ST-ZIP                                 |   |                                       | 5.4 CITY-                         | ST-ZIP        |   |
| TITLE                                       |   | DELETE                                | 6.1 TITLE                         |               | Change Addition   |
| NAME  |   |                                       | 6.2 NAME                          |               |   |
| STREET ADDRESS                              |   |                                       | 6.3 STREE                         | T ADDRESS     |   |
| City-St-ZiP                                 |   |                                       | 6.4 CITY-                         | ST-ZIP        | to die Castian 440 07/0/6) Florida Ctatutan I further and it that the information   |
| المتكف والأسوا                              | Mile a-moral same at an accordance  | stal applied rapart is true and appli | unta and th                       | int move on   | ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information ignature shall have the same legal effect as if made under oath; that I am an |
| l officer or                                | director of the corporation or the re<br>or Block 13 if changed, or on an at  | ceiver or trustee empowered to e:     | xecute this                       | report as     | is required by Chapter 617, Florida Statutes; and that my name appears in   |
| BIOCK 12                                    | or brock 13 is changed, or ori an at  | (actimonic with an address.           |                                   |               | 2/23/98   |