2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 04, 2005 8:00 am Secretary of State

| DOCUMENT # N18795 1. Entity Name LA VISTA CONDOMINIUM ASSOCIATION, INC. | | | | | t c |)4-04-2005 90 | 0101 001 | ****61 | .25 |
|---|---|--|---------------------|--|--------------------------------|--------------------|------------------------------|-----------------------|-----------------|
| 1601 PARK | e of Business BEACH CIRCLE DA, FL 33952 US | Mailing Address 100 SULLIVAN ST STE 112 PUNTA GORDA, FL 339 | SULLIVAN ST 112 | | | | <u>5</u> (| | |
| 2. Principal P | Place of Business | 3. Mailing Address | failing Address | | | #3 E #5 0 E | | [[]] • | EJII BI BI IBEI |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 02072005 | Chg-NP | CR2E037 | · | |
| City & State | | City & State | | | 59-2789826 No. | | pplied For lot Applicable | | |
| Zip | Country | Zip | | | 5. Certificate of | Status Desired | | 8.75 Ad ee Require | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent Name | | | | | |
| GREENE, JOAN 100 SULLIVAN ST STE 112 PUNTA GORDA, FL 33950 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | |
| | | | | City | | | FL | Zip Cod | de |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or prized name of registered agent and take if applicable. (INDTE: Registered Agent augusture required when renstating) DATE | | | | | | | | | |
| | Filing Fee is \$61.25 9. Election Campaign I Due by May 1, 2005 Trust Fund Contribu | | | ion | \$5.00 May 8e Added to Fees | Flor | lake check j ida:Departn | nent of S | State |
| ITILE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIR VPD DESTEFANO, ARTHUR 1601 PARK BEACH CIRCLE PUNTA GORDA, FL 33950 | RECTORS | | E | ADDITIONS/CHAN | IGES TO OFFICE | | ECTORS II | N 10 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD REITERER, CHARLES 1601 PARK BEACH CIRCLE PUNTA GORDA, FL 33952 | ☐ Delete | | l l | | | (| □ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP | STD BULZACHELLI, JOHN 33 MADFORD LANE SCARSDALE, NY 10583 | ☐ Defete | | l l | | | | Change | Addilion . |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP | | ☐ Delete | | | | | [| ☐ Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my stopature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: But Manual | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED HAME OF SIGNAPIG OFFICER OR DIRECTOR Date Carytime Phone # | | | | | | | | | |