

## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # N18667  |  |                                 |                     |   |                            |                          | FILE  |  |                   |            |                             |            |  |
|--|--|---------------------------------|---------------------|---|----------------------------|--------------------------|---|--|-------------------|------------|-----------------------------|------------|--|
| 1. Entity Name NATURAL WELLS HOMEOWNERS ASSOCIATION, INC.  |  |                                 |                     |   |                            |                          |   | JUL -2 PI                                | 4 2: 35           |            |                             |            |  |
| Principal Place of Business P.O. BOX 1192 WOODVILLE, FL 32362 US   |  |                                 |                     | Mailing Address SE P.O. BOX 1192 TAL WOODVILLE, FL 32362 US |                            |                          |   | CRETARY OLAHASSEE                        | F STAIL<br>FLORID | Ā          |                             |            |  |
|  |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| 2. Principal P   |  | 3. Mailing Address              |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| 10095 Green Fountain Rd Suite, Apt. #, etc.  |  |                                 | Suite, Apt. #, etc. |   |                            |                          | 07022007 <sub>C</sub>                       | hg-NP                                    | CR2E03            | 37 (12/06) |                             |            |  |
| City & State TAllAHASSEE; Florida  |  |                                 | City & State        |   |                            |                          |   | 4. FEI Number<br>NOT APPL                | ICABLE            |            |                             | oplied For |  |
| Zip  | Country  |                                 | Zip C               |   |                            | intry                    | 5. Certificate of Status Desired \$8.75 Ado |  |                   | ditional   |                             |            |  |
| 32305  | 6. Name and Address of Current F                                 |                                 | Registered Agent    |   |                            |                          | 7. Name and Address of New Registered Agent |  |                   |            |                             |            |  |
| CLAYTON, DEBRA K   |  |                                 |                     |   |                            |                          |   | uid Muhamad                              |                   |            |                             |            |  |
| 2678 BLUE WATER COURT<br>TALLAHASSEE, FL 30325   |  |                                 |                     | Street Address  |                            |                          |   | (P.O. Box Number is Not Acceptable)      |                   |            |                             |            |  |
|  |  |                                 |                     | 10184 S   |                            |                          |   | ANDY ROCK LANE                           |                   |            |                             |            |  |
| The shade of the state of the s |  |                                 |                     |   |                            | 17                       | ALLAH                                       | ASSEE                                    | the State of E    | FL         | 323                         | 0.5        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| SIGNATURE Daw Mutter 7/2/07  |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)   |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| Filing Fee is \$61.25  Due by September 14, 2007  9. Election Campa Trust Fund Con   |  |                                 |                     |   |                            | -                        |   | \$5.00 May Be<br>Added to Fees           |                   |            | k payable to<br>tment of Si |            |  |
| 10. OFFICERS AND DIR   |  |                                 |                     | <del></del>   |                            |                          |   | DDITIONS/CHANG                           | ES TO OFFICE      | ERS AND DI |                             |            |  |
| TITLE<br>NAME  | DP<br>NUTTER,  | KEVIN                           |                     | Delete  |                            | E .                      | Berg  | en Bloomau                               | ist al            |            | Change                      | Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | I  | NATURAL WELLS<br>SSEE, FL 32305 |                     |   |                            | et address<br>-st-zip    | 1009  | s Green Four<br>thassee, FL              | ntain Ka<br>33305 | •          |                             | ŀ          |  |
| TITLE  | VD VD  |                                 |                     | Delete  |                            | :                        | Vice 1                                      | President                                | 320-0             |            | Change                      | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | BEARD, CHARLES  ADDRESS 10039 GREEN FOUNTAIN ROAD                |                                 |                     | N/  |                            |                          | 10184                                       | 1 Muhannad<br>1 Sandy Rock               | LANE              |            |                             | i          |  |
| CITY-ST-ZIP  | TALLAHA  |                                 | CITY                |   |                            | -ST-ZIP                  | TALLA                                       | Hasset, FL                               | 32305             |            |                             |            |  |
| TITLE<br>NAME  | DT CLAYTON, DEBRA  |                                 |                     | Delete TI'  |                            |                          | Trea  | e Adkison                                |                   |            | Change                      | ☐ Addition |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1  | E WATER CT<br>SSEE, FL 32305    |                     |   |                            | ET ADDRESS<br>- ST - ZIP | 1006  | g spring sink                            | 21205             |            |                             |            |  |
| TITLE  | DS   | 3322,11 32303                   |                     | Delete  | TITLE                      |                          | Sec. 10.                                    | HASSEE, FL                               |                   |            | Change                      | Addition   |  |
| NAME<br>STREET ADDRESS   | I '  | S, DIONNE<br>FEN FOUNTAIN       |                     |   | NAM!<br>STRE               | e<br>Et address          | Dian  | e O'neil<br>VATUral Wells                | Bride             |            |                             | ĺ          |  |
| CITY-ST-ZIP  | 10115 GREEN FOUNTAIN<br>TALLAHASSEE, FL 32305                    |                                 |                     | ** **   |                            | -ST-ZIP                  | TAILAHOUSE FL 32305                         |  |                   |            |                             |            |  |
| TITLE<br>NAME  |  |                                 |                     | ☐ Delete  | TITLE                      |                          |   |  |                   |            | ☐ Change                    | Addition   |  |
| STREET ADDRESS   |  |                                 |                     |   | STREET ADDRESS CITY-ST-ZIP |                          |   | 800105641538<br>07/06/0701055001 **61.25 |                   |            |                             |            |  |
| CITY-ST-ZIP  |  |                                 |                     | ☐ Delete  | TITLE                      |                          |   |  |                   |            | ☐ Change                    | Addition   |  |
| NAME<br>STREET ADDRESS   |  |                                 |                     |   | NAM                        | E<br>et address          |   |  |                   |            |                             |            |  |
| CITY-ST-ZIP  |  | ·                               |                     |   | CITY                       | -ST-ZIP                  |   |  |                   |            |                             |            |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if   |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| changed, or on an attachment with an address, with all other like empowered.   |  |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |
| SIGNAT   | SIGNATURE: Quest Mulammad / Vice President 7/2/07 (850) 580-5778 |                                 |                     |   |                            |                          |   |  |                   |            |                             |            |  |