

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 04, 1999 8:00 am § Secretary of State

03-04-1999 90113 007 \*\*\*\*61.25

## 1999 DOCUMENT # N18619

1. Corporation Name

MILL CREEK ASSOCIATION, INC.

Principal Place of Business
MILL CREEK HOA

5803 BRADEN RUN BRADENTON FL 34202 Mailing Address

MILL CREEK HOA 5803 BRADEN RUN BRADENTON FL 34202

US

|  | lace of Business                       |   | 2a. Mailin                                   | g Address             |               |   |   | 3. Date Incorpor    |                     | d               |               |            |
|--|--|---|--|-----------------------|---------------|---|---|---------------------|---------------------|-----------------|---------------|------------|
| 21 9115  | 58x D                                  | RE.   |  | 5 58 HL               | Dre.          | <u> </u>  |   | 01/05/198           |                     | ····            |               |            |
| Suite, Apt.  |  |   |  | Apt. #, etc.          |               |   |   | 4. FEI Number       |                     |                 | <del></del>   | lied For   |
| 22 <b>Sui</b> 1  |  |   | 27 3   | uite A                |               |   |   | 65-003576           |                     |                 | <del></del> - | Applicable |
| City & State   | foer ton,                              | City &  |  |                       |               |   | 5. Certificate of Status Desired. 5. Fee Required |                     |                     |                 |               |            |
| Zip  | (                                      | Country                                       | Zip  |                       | Counti        | YICM  |   | 6. Election Cam     | paign Financing     | , 🗆             | \$5.00 N      | /lay Be    |
| 24 342   | 02_ 25                                 | USA   | 29 34  | 202                   | 30            | usa   |   | Trust Fund C        |                     |                 | Added to      | Fees       |
|  |  |   | 10. Name and Address of New Registered Agent |                       |               |   |   |                     |                     |                 |               |            |
|  |  |   |  |                       |               | 81 Name Phillip D. Lecker                             |   |                     |                     |                 |               |            |
| CROWN-BOLTZ, KITT  |  |   |  |                       | . 8           | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                     |                     |                 |               |            |
| 5803 BRADEN RUN  |  |   |  |                       | 8             | 9/15 58th Dr. E                                       |   |                     |                     |                 |               |            |
| BRADENTON FL 34202   |  |   |  |                       |               |   | Sui   | te A                |                     | _               |               |            |
|  |  |   |  |                       |               | 4 City  | BR  | abenton             | , Fl                | FL              | 85 Zip C      | 4 702 I    |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |  |                       |               |   |   |                     |                     |                 |               |            |
| ottice or re<br>agent. I ai  | egistered agent/o<br>m familiar with a | or both, in one State<br>nd accept the oblide | tions of, Sectio                             | n 617.0503, Flor      | ida Statute   | y are corp<br>is.                                     | rorauori :  | S Doard of director | . S. I FIGIGERY ACC | A Joppon        |               |            |
| SIGNATURE  | Z []]                                  | 11 XIVIII                                     |  |                       | 9             | HILLI   | P D. !  | LECKEY              |                     | 7/21            | 99            | -          |
| SIGNATURE  | Signature, types or by                 | ter name of registered ager                   | ntand title if applicab                      | le. (NOTE:            | Registered Ag |   |   | hen reinstating)    |                     | DATE            |               |            |
| 12.  |  | OFFICERS AN                                   | DIRECTOR                                     |                       | 13.           |   | ,   | ADDITIONS/C         | HANGES TO O         | FFICERS AN      |               |            |
| TITLE  | PD '                                   | •   | U  | ☐ DELETE              | 1.1 TITLE     |   |   |                     |                     |                 | ☐ Change      | ☐ Addition |
| NAME   | LECKEY, PHIL                           | LIP D   |  |                       | 1.2 NAME      | :   | 1   |                     |                     |                 |               | į          |
| STREET ADDRESS   | 5803 BRADEN                            | i run   |  |                       | 1.3 STRE      | ET ADDRESS  | 5   |                     |                     |                 |               | 1          |
| CITY-ST-ZIP  | BRADENTON                              | FL  |  |                       | 1.4 CITY-     | ST-ZIP  |   | _                   |                     |                 |               |            |
| TITLE  | VPD                                    |   |  | ☐ DELETE              | 2.1 TITLE     |   |   |                     |                     |                 | Change        | ☐ Addition |
| NAME   | SANDERS, LIN                           | <b>IDA</b>                                    |  |                       | 2.2 NAME      | •   | l   |                     |                     |                 |               | l          |
| STREET ADDRESS   | 5803 BRADEN                            |   | 2.3 STRE                                     | 2.3 STREET ADDRESS    |               |   |   |                     |                     |                 |               |            |
| CITY-ST-ZIP  | BRADENTON                              | FL  |  |                       | 2.4 CITY      | -ST-ZIP   | <u> </u>  |                     |                     |                 |               |            |
| TITLE  | SD                                     |   |  | DELETE                | 3.1 TITLE     | 1   |   |                     |                     |                 | Change        | ☐ Addition |
| NAME,  | CROWN-BOLT                             | Z, KATHRYN M                                  |  |                       | 3.2 NAME      | E   |   |                     |                     |                 |               | 1          |
| STREET ADDRESS   |  |   |  | ە مەمىلىت شىدىكىلىر س | 3.3 STRE      | ET ADDRESS  | ;   |                     | - 2                 | -~ <del>-</del> | ~             | ]          |
| CITY-ST-ZIP  | BRADENTON                              | F <u>L</u>                                    |  |                       | 3.4. CITY     | -ST-ZIP   | <u> </u>  |                     |                     |                 |               |            |
| TITLE  | D                                      |   |  | ☐ DELETE              | 4.1 TITLE     | :   |   |                     |                     |                 | Change        | Addition   |
| NAME   | Kent Ki                                | mes   | <u>.</u>                                     |                       | 4. 2 NAM      | E   |   |                     |                     | 4               |               |            |
| STREET ADDRESS   | 13631 2                                | nd Ave E                                      |  |                       | 4.3 STRE      | ET ADDRESS  | 3   |                     |                     |                 |               | ]          |
| CITY-ST-ZIP  | BRAJEN                                 | ton, H. 3                                     | 34202  |                       | 4.4 CITY      |   |   |                     |                     |                 |               |            |
| TITLE  |  | _   |  | ☐ DELETE              | 5.1 TITLE     |   |   |                     |                     |                 | Change        | Addition   |
| NAME   |  |   |  |                       | 5.2 NAME      |   |   |                     |                     |                 |               |            |
| STREET ADDRESS   |  |   |  |                       | 5.3 STRE      | ET ADDRESS  | 3   |                     |                     | •               |               | )          |
| CITY-ST-ZIP  |  |   |  |                       | 5.4 CITY-     |   | 1   |                     |                     |                 |               |            |
| TITLE  |  |   |  | DELETE                | 6.1 TITLE     |   |   |                     |                     |                 | Change        | ☐ Addition |
| NAME   | 1                                      |   |  |                       | 6.2 NAME      | Ę   |   |                     |                     |                 |               |            |
| STREET ADDRESS   | )                                      |   |  |                       | 6.3 STRE      | ET ADDRESS  | 3   |                     |                     |                 |               | 1          |
| CITY- ST. 7ID  | 1                                      |   |  |                       | 6.4 CITY      | -ST-ZIP   | 1   |                     |                     |                 |               |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or in an attachitem with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR

REQUIREPHILLIP D. LECKEY

412/99

Daytime Phone #

R2F037 (11/98