

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JUN 30 AM 9:13

DOCUMENT # **N18619** (9)
1. Corporation Name
MILL CREEK ASSOCIATION, INC.

Principal Place of Business Mailing Address
5803 BRADEN RUN BRADENTON FL 34202

2. Principal Place of Business 2a. Mailing Address
21 26
22 27
23 28
24 25 29 30

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/05/1987** 3a. Date of Last Report **05/01/1994**

4. FEI Number **65-0035761** Applied For Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under § 193.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
**SEMON, CHERYL L.
5803 BRADEN RUN
BRADENTON FL 34202**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature, Type or printed name of registered agent and title if applicable) _____ (FEI Registered Agent signature required when registering) _____ (DATE)

12. OFFICERS AND DIRECTORS

TITLE	PO
NAME	SEMON, CHERYL L.
STREET ADDRESS	5803 BRADEN RUN
CITY - ST - ZIP	BRADENTON FL
TITLE	P
NAME	LASATER, CARL
STREET ADDRESS	1855 S.W. 84 E
CITY - ST - ZIP	BRADENTON FL
TITLE	PO
NAME	ROCKENBAUGH, CHARLOTTE
STREET ADDRESS	5803 BRADEN RUN
CITY - ST - ZIP	BRADENTON FL
TITLE	PO
NAME	D'URSO, JEREMY
STREET ADDRESS	5803 BRADEN RUN
CITY - ST - ZIP	BRADENTON FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	DIRECTOR	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME		
13 STREET ADDRESS		
14 CITY - ST - ZIP		
21 TITLE	DIRECTOR	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	Linda K. Sandage	
23 STREET ADDRESS	5803 BRADEN RUN	
24 CITY - ST - ZIP	BRADENTON, FL 34202	
31 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	JOHN WILSON	
33 STREET ADDRESS	5705 BRADEN RUN	
34 CITY - ST - ZIP	BRADENTON FL 34202	
41 TITLE	VICU PWS.	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	ROY BEARD	
43 STREET ADDRESS	5803 BRADEN RUN	
44 CITY - ST - ZIP	BRADENTON FL 34202	
51 TITLE	Sgt/TAGAS	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
52 NAME	HENRY, Sheffield	
53 STREET ADDRESS	5803 BRADEN RUN	
54 CITY - ST - ZIP	BRADENTON FL 34202	
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or quarterly annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the trustee or trustor empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attached page with an address.

SIGNATURE: _____ (Signature of Registered Agent or Director)