

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18582

FILED  
Jun 12, 2012  
Secretary of State

**Entity Name:** PERRY-TAYLOR COUNTY CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

428 N. JEFFERSON ST.  
PERRY, FL 32347 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 892  
PERRY, FL 32348 US

**New Mailing Address:**

**FEI Number:** 59-0772717

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

SMITH, MIKE ESQ  
411 N. WASHINGTON STREET  
PERRY, FL 32347 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** TAYLOR, DAWN  
**Address:** 428 N JEFFERSON ST  
**City-St-Zip:** PERRY, FL 32347 US

**Title:** B  
**Name:** DAVID, SULLIVAN  
**Address:** 428 N JEFFERSON STREET  
**City-St-Zip:** PERRY, FL 32347 US

**Title:** B  
**Name:** BEACH, SANDY  
**Address:** 20845 KEATON BEACH DRIVE  
**City-St-Zip:** PERRY, FL 32348 US

**Title:** C  
**Name:** MOORE, CLINE  
**Address:** 316 W GREEN STREET  
**City-St-Zip:** PERRY, FL 32347 US

**Title:** T  
**Name:** KNOWLES, CHARLTON  
**Address:** 1825 S JEFFERSON ST  
**City-St-Zip:** PERRY, FL 32347 US

**Title:** B  
**Name:** NEWMAN, RANDY  
**Address:** PO BOX 1120  
**City-St-Zip:** PERRY, FL 32348

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAWN V. TAYLOR

DIR

06/12/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date