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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 20 AM 11:13

DOCUMENT # N18569 (6)

1. Corporation Name

NATIONAL ORDER OF TRENCH RATS, INC.

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>01/02/1987                                                                                                  | 3a. Date of Last Report<br>04/28/1994                  |
| 4. FEI Number<br>65-0003196                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | \$8.75 Additional Fee Required                         |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | \$5.00 May Be Added to Fees                            |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status <input type="checkbox"/>                                                                    | \$68.75 Supplemental Fee Not Required                  |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                          |                        |                                            |            |
|------------------------------------------|------------------------|--------------------------------------------|------------|
| Principal Place of Business              |                        | Mailing Address                            |            |
| 5425 39 ST E<br>BRADENTON FL 34203<br>US |                        | P.O. BOX 20538<br>BRADENTON FL 34203<br>US |            |
| 2. Principal Place of Business           | 2a. Mailing Address    |                                            |            |
| 21 Suite, Apt. #, etc.                   | 26 Suite, Apt. #, etc. |                                            |            |
| 22 City & State                          | 27 City & State        |                                            |            |
| 23 Zip                                   | 28 Country             | 29 Zip                                     | 30 Country |

|                                                           |  |                                                                                |  |
|-----------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent           |  | 10. Name and Address of New Registered Agent                                   |  |
| HENDERSON, LEE A.<br>5548 37TH ST E<br>BRADENTON FL 34203 |  | 81 Name<br>ENGWILLER, JOHN D                                                   |  |
|                                                           |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>6539 MAGELLAN CT #105 |  |
|                                                           |  | 83                                                                             |  |
|                                                           |  | 84 City<br>SARASOTA                                                            |  |
|                                                           |  | 85 Zip Code<br>FL 34243                                                        |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *John D. Engwiler Sr.* *JOHN D. ENGWILLER* 02-14-95  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning.) DATE

|                            |                      |                                                       |                                                                                 |
|----------------------------|----------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
| TITLE                      | D                    | 1.1 TITLE                                             | ST <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | MORGAN, JAMES J.     | 1.2 NAME                                              | ENGWILLER, JOHN D                                                               |
| STREET ADDRESS             | 1366 CLERMONT        | 1.3 STREET ADDRESS                                    | 6539 MAGELLAN CT #105                                                           |
| CITY-ST-ZIP                | DENVER CO            | 1.4 CITY-ST-ZIP                                       | SARASOTA, FL 34243                                                              |
| TITLE                      | D                    | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | DILAURENZIO, JOHN J. | 2.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | P.O. BOX 86 N/A      | 2.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | NAUGATUCK, CT        | 2.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | D                    | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | HENDERSON, LEE A.    | 3.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 4410 SW 73 TERR      | 3.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | FT LAUDERDALE FL     | 3.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | D                    | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | FOLLIS, JACK E.      | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 7830 S SHORE DR      | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | CHICAGO IL           | 4.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | D                    | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | GRAF, FRED A.        | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 107 GENEVE AVE       | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | HAYWARD CA           | 5.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | D                    | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | HEWETT, COLEMAN J.   | 6.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 2885 NEW CLINTON RD  | 6.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | MACON GA             | 6.4 CITY-ST-ZIP                                       |                                                                                 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John D. Engwiler Sr.* *ST* 02-14-95 813-751-1483  
Signature and typed or printed name of signing officer or director. Date. Telephone Number