

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 APR 26 AM 11:07**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # N18412 (9)**

1. Corporation Name

**MELBOURNE-PALM BAY AREA CHAMBER OF COMMERCE, INC**

Principal Place of Business

**1005 EAST STRAWBRIDGE AVENUE  
MELBOURNE FL 32901-4782**

Mailing Address

**1005 EAST STRAWBRIDGE AVENUE  
MELBOURNE FL 32901-4782**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**12/23/1986**

3a. Date of Last Report

**05/24/1994**

4. FEI Number

**59-1166430**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

**\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 193.032,  
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

**22**

City & State

**23**

Zip

**24**

Country

**25**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**27**

City & State

**28**

Zip

**29**

Country

**30**

9. Name and Address of Current Registered Agent

**MALTA, LARRY  
1005 EAST STRAWBRIDGE AVENUE  
MELBOURNE FL 32901-4782**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**P**

**MALTA, LARRY  
1005 E STRAWBRIDGE AVE  
MELBOURNE FL**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**C**

**MCCARTHY, EUGENE  
325 FIFTH AVE.  
INDIALANTIC FL**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**D**

**BRANDON, WENDY  
1900 STRAWBRIDGE AVE.  
MELBOURNE FL**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**DV**

**INGRAM, RODGER  
430 BROWARD AVE.  
COCOA FL**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**D**

**LIGHTHE, BRYAN  
65 E. NASA BLVD., SUITE 202  
MELBOURNE FL**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**D**

**ROBBINS, CINDY  
4710 BABCOCK ST.  
PALM BAY FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

**Lightle, Brian**

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #