PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | PLICAT<br>FOR<br>STATE              |                 |       |  | A DEPARTME <b>Katherine H</b> Secretary of S  VISION OF CORPO | State                   |  | FILED   |                            |  |
|--|-------------------------------------|-----------------|-------|--|---|-------------------------|--|---|----------------------------|--|
| DOCUMENT # N18404  |                                     |                 |       |  |   |                         | 99 NOV 30 PH 2: 23   |   |                            |  |
| MIRACLE TEMPLE CHURCH OF GOD IN CHRIST, INC.   |                                     |                 |       |  |   |                         | SECHEMANT OF STATE<br>TALLAMASSEE PLORIDA  |   |                            |  |
| Principal Place of Business Mailing Address  |                                     |                 |       |  |   |                         | 1  |   |                            |  |
|  |                                     |                 |       |  | OST OFFICE BOX 477<br>HETNA FL 32332                          |                         |  | 1 188 1914 <b>5</b> 81 <b>19</b> 14 1911 6141 |                            |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  |                                     |                 |       |  |   |                         | REINS  | STATEME                                       | NT 1999                    |  |
|  | incipal Office A                    |                 |       |  |   |                         |  | orated or Qualified in Florida                | 12/22/1986                 |  |
| Suite, Apt. #, etc. Suite,   |                                     |                 |       |  | t. #, etc. 5, FE  |                         |  |   | 12/22/ 1800<br>Applied For |  |
| City & State   |                                     |                 |       | City & State   |   |                         | 59-3289445 Not Applicable  |   |                            |  |
| Zip  | ip Country                          |                 |       | Zip  | Country   |                         | CERTIFICATE OF STATUS DESIRED S8 75 A distributed Fee required for a Cartificate of Status |   |                            |  |
| 7. Names   | and Street Ad                       | _ <del></del> ~ |       | or Director (Flo   | <del>,</del>  | rations must list at le | <del></del>  |   |                            |  |
| Title(s)   | Name of Officers and/or Directors 2 |                 |       |  | Street Address of Each<br>Officer and/or Director             |                         |  |   |                            |  |
| T  | ROBINSON, MARIA                     |                 |       |  | PO BOX 567 N/A  |                         |  | GRETNA FL                                     |                            |  |
| D  | TO LATRICE GARDNER                  |                 |       |  | PIO . BOX 645   |                         |  | CHATTA hoos                                   | HEE 38384                  |  |
| D  |                                     |                 |       |  | 810 8. LINGOL   | NOT.<br>BBB EASTLA      | v.e 920.   | QUINCY FL 32351                               | . 32351                    |  |
| S  | WALKER, SHIRLEY                     |                 |       |  | RT. 5, BOX 329-A  |                         |  | QUINCY FL 32351                               |                            |  |
| D  | O'NEAL, SEAN                        |                 |       |  | HIGHWAY 90 V  | VEST., P. O. BOX        | 91   | MT. PLEASANT FL 32352                         |                            |  |
| P  | LEE, JOHN L                         |                 |       |  | P. O. BOX 477   | N/A                     | ·  | GRÈTNA FL 32332                               |                            |  |
| Name and Address of Current Registered Agent     Name  |                                     |                 |       |  |   |                         | Name and Address of New Registered Agent   |   |                            |  |
| WALKER SHIRLEY A   |                                     |                 |       |  |   |                         |  |   |                            |  |
| ROUTE 5, BOX 329-A   |                                     |                 |       |  |   | <u> </u>                | Street Address (P.O. Box Number is Not Acceptable)   |   |                            |  |
| QUINCY FL 32351  |                                     |                 |       |  | Suite, Apt. #, Etc.   |                         |  | 0000306<br>-12/14/99                          | 01080~-013                 |  |
|  |                                     |                 |       |  |   | City                    |  | ****236.s                                     |                            |  |
| 10. I, bein<br>Signature o<br>Registered   | of $<$                              | e registered    | سعد   | re named corporate of the corporate of t | oration, am familiar o  | with and accept the o   | obligations of Secti   |   | 22-99                      |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                     |                 |       |  |   |                         |  |   |                            |  |
| SIGNA  |                                     |                 | mua h |  | Robins OFFICER OF   | WU DIRECTOR             |  | 11/22/9                                       | 9 921-2479 Daytime Phone # |  |

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