## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N18336**

1. Entity Name

SARASOTA-MANATEE CORNELL CLUB. INC.



## **FILED** Jan 08, 2003 8:00 am Secretary of State 01-08-2003 90004 045 \*\*\*\*61.25

|   | THE WATER OF THE PERSON  | ,, 1.10-  |               | WI IS                          |  |                                     |                |  |
|---|--|---|---------------|--------------------------------|--|-------------------------------------|----------------|--|
| Principal Place of Business<br>315 DULMER DR.<br>NOKOMIS FL 34275<br>US |  | Mailing Address 315 DULMER DR NOKOMIS FL 34275 US       |               |                                | 1100111401 601 1140                                  | I LOCURA SALUT ALIJU BIJA DABA DABA | SIZII CIGII SI | <b>11</b> 11 11 <b>1</b> 11 11 <b>1</b> 11 |
| 2. Principal F  | Place of Business  | 3. Mailing Address                                      | <del></del>   |                                |  |                                     |                |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                     |               |                                | CHECK HERE IF MAKING CHANGES                         |                                     |                |  |
| City & State  |  | City & State  |               |                                | 4. FEI Number <b>59-6196813</b> Applied For          |                                     |                |  |
| Zip & Country  6. Name and Address of Curren                            |  | Zip   |               | ıntry                          | 5. Certificate of Stat                               |                                     | 8.75 Ac        |  |
|   |  |   |               | <del></del>                    | 7. Name and Address of New Registered Agent          |                                     |                |  |
|   | o. Haille and Address of Culterit                                | negistered Agent  |               | Name                           | 7. Name and Addre                                    | ess of New Registered A             | gent           |  |
| PYLE, DA<br>315 DUL   |  |   |               | Street Address                 | (P.O. Box Number is No                               | nt Acceptable)                      |                |  |
|   | S FL 34275   |   |               |                                |  |                                     |                |  |
|   |  |   |               | City                           |  | FL                                  | Zip Cod        | e  |
| SIGNATURE   | Signature, typed or printed name of registered agent             | and title if applicable. (NOTE                          | :: Registered | d Agent signature required     | d when reinstating)                                  | DATE                                |                |  |
| ري ريق په انسوم ميهم  |  | 9. Election Campaign Financing Trust Fund Contribution. |               | \$5.00 May Be<br>Added to Fees | Be Make Check Payable to Florida Department of State |                                     |                |  |
| 10.   | OFFICERS AND DIF   | RECTORS   | 11.           |                                | ADDITIONS/CHANGES                                    | TO OFFICERS AND DIR                 | ECTORS IN      | V 10                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | PD<br>ZURN, FRANK<br>1217 WATERSIDE LN<br>VENICE FL 34292        | ☐ Delete  |               |                                |  |                                     | ☐ Change       | Addition                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | TD<br>PYLE, DAVID<br>315 DULMER DR.<br>NOKOMIS FL 34275          | ☐ Delete  |               |                                |  |                                     | Change         | ☐ Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | SD<br>STRONG, LEAH<br>2925 WOOD PINE CIRCLE<br>SARASOTA FL 34231 | ☐ Delete  |               | !                              |  |                                     | ☐ Change       | ☐ Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | D<br>BOCK, DEAN<br>1304 N LAKE SHORE DR<br>SARASOTA FL 34231     | □ Delete  |               |                                |  |                                     | ☐ Change       | Addition                                   |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP                          | D<br>PYLE, JANE W<br>315 DULMER DR<br>NOKOMIS FL 34275           | ☐ Delete  |               |                                |  |                                     | ☐ Change       | ☐ Addition                                 |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                          | D<br>HANNAN, ELIZABETH<br>444 MONROE DR<br>SARASOTA FL 34236     | ☐ Delete  |               | 1                              |  |                                     | Change         | ☐ Addition                                 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

941-488-8174