FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N18316

1. Corporation Name

NATIVITY LUTHERAN CHURCH OF SPRING HILL, INC.

| Principal Place of Business |
|--|
| 6363 COMMERCIAL WAY WEEKI WACHEE FL 34613 |
| US |

Mailing Address

6363 COMMERCIAL WAY WEEKI WACHEE FL 34613



02-24-1999 90131 012 ****61.25

| 2. Principal F | Place of Business | 2a. Mailing Address | | | - 1 | 3. Date incorporated or Qualifed | 1 | | | |
|--|--|---------------------|---------------------|---|---|----------------------------------|------------|--------------------|------------|--|
| 21 | | 26 | | | | 12/18/1986 | | | | |
| Suite, Apt. | . #. etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number | | Apr | olied For | |
| 22 | | 27 | , | | | - 59-2584667 | | - Not | Applicable | |
| City & State City & State | | | | | | 5 O W . / Chaban Desired | | \$8.75 A | dditional | |
| 23 | | | | | | 5. Certifcate of Status Desired | | Fee Red | quired | |
| | | | Country | | 6. Election Campaign Financing S5.00 May Be | | | | | |
| 24 | 25 29 30 | | | | Trust Fund Contribution Added to Fees | | | | | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | <u> </u> | 81 | Name | | | | | | |
| | | | | | | | | | | |
| DIEDITION OF THE PROPERTY OF T | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 6363 COMMERCIAL WAY | | | | | | | | | | |
| WEEKI WACHEE FL 34613 | | | | | | | | | | |
| | | | 84 | City | | | FL | 85 Zip C | ode | |
| | | | | | | diameter to the second for the | | abanaina ita I | rogistorod | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE THE DAY | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | t signature re | w beniupe | hen reinstating) | | | 20 IN 12 | |
| 12. | OFFICERS AND | | 13. | | DD | ADDITIONS/CHANGES TO O | FFICERS AN | Change | Addition | |
| TITLE | PD | DELETE | 1.1 TITLE | | PD | | | K i Cilange | T Yours | |
| NAME | DIEDRICH, ARTHUR M. | | 1.2 NAME | | Th | eron Grant | | | | |
| STREET ADDRESS | 10426 ABBEVILLE STREET | | 1.3 STREET | ADDRESS | 17 | Euphorbia | | | ĺ | |
| CITY-ST-ZIP | SPRING HILL FL 34608 | | 1.4 CITY-ST | r-ZPP | Ho | mosassa E | 'L 344 | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition | |
| NAME | ALT, ARTHUR | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | 2. 4 CITY-S | T-ZIP | | | | | | |
| TITLE | | | 3.1 TITLE | | SI | D . | • | Change | ☐ Addition | |
| NAME | APPLEGATE, DEBRA | * - | 3.2 NAME | | Εi | rnst Horeis | | | | |
| STREET ADDRESS | I | | 3.3 STREET | ADORESS | | 1073 Cherrywood | Ct | | | |
| CITY-ST-ZIP | SPRING HILL FL 34609 | | 3.4. CITY-S | T-ZIP | | oring Hill, FL | | • | | |
| TITLE | TD | ☐ DELETE | 4.1 TITLE | | <u>-</u> | | | Change | ☐ Addition | |
| NAME | JOHNSON, JOHN H | | 4.2 NAME | | | | | | | |
| STREET ADDRESS | 14032 BRUNI DR. | | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SPRING HILL FL 34609 | | 44 CITY-S7 | - ZSP | | | | | | |
| TITLE | AT | ☐ DELETE | 5.1 TITLE | .2.17 | | | | Change | Addition | |
| NAME | HANNEMAN, LESTER A. | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | WEEKI WACHEE FL 34613 | | 5.4 CITY-S1 | | | | | | | |
| TITLE | TELM TROTILE IL 34013 | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | | | 6.2 NAME | | | | | _ · | _ | |
| | | | 6.3 STREET | ADDRESS | | | | | | |
| STREET ADDRESS | | | 6.4 CITY-ST | 1 | | | | | 4 | |
| CITY-ST-ZIP | 1 | 3 | 0.4 UIIT-SI | - LIP ! | | | | | 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2-9-59

Daytime Phone #