FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** # N18254

(5)

ANGLERS CLUB HOMEOWNERS ASSOCIATION, INC.

FILED
May 06 1998 8:00am
Secretary of State

Principal Place of Business Malling Address													
% DAVID C. HARDIN 500 E BROWARD BY STE 1950 FORT LAUDERDALE FL 33394			% DAVID C. HARDIN 500 E BROWARD BY STE 1950 FORT LAUDERDALE FL 33394			3. Date Incorporated or Qualified 12/15/1986 4. FEI Number Applied Fo 65-0055765 Not Applied							
2. Principal Place of Business 21			2e. Mailing Address			5.	Certificate of Status Desired	\$8.75 Additional Fee Required					
22	Suite, Apt. #, etc.		Suite, Apt. #, etc.			6.	Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees					
23	City & State		City & State			7. Is this nonprofit corporation a homeowners association? Yes No							
24	Zip	Country 25	Zip	Country 30			8.	This corporation owes or has paid the curr Personal Property Tax due June 30.	rent ye Yes	ar Intangible			
9. Name and Address of Current Registered Agent							10. Name and Address of New Registered Agent						
					61	Name							
	HARDIN, DAVID C. 500 E BROWARD BLVD #1950					Street Addre	ress (P.O. Box Number is Not Acceptable)						
FORT LAUDERDALE FL 33394				83									
					84	City		FL	85	Zip Code			
11	 Pursuant to the provision office or registered age 	ons of Sections 617.050 ent, or both, in the State	02 and 617.1508, Flore of Florida. Such cha	ride Statutes, the a	bove d by	named corp	oratio	n submits this statement for the purpose of poard of directors. I hereby accept the app	chang	ing its registered nt as registered			

agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE							
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Re	egistered Agent signature requi		DATE		
12,	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFF			
TITLE	D	DELETE	1.1 TITLE			Change	Addition
NAME	FISHER, RUSSELL		1.2 NAME				
STREET ADDRESS	3 MARKET SQUARE CRT.		1.3 STREET ADDRESS				
CITY-ST-ZNP	LAKE FOREST IL 60045		1.4 CITY-ST-ZIP				
TITLE	SD	DELETE	2.1 TITLE		L	Change	Addition
NAME	RUFFING, ARTHUR		2.2 NAME				
STREET ADDRESS	6 NORTH GATE RD		2.3 STREET ADDRESS		2# ·-		
CITY-ST-ZIP	MENDHAM NJ		2. 4 CITY-ST-ZIP				
TITLE	PD	DELETE	3.1 TITLE		L	Change	Addition Addition
NAME	TODD, WINSHIP		3.2 NAME				
STREET ADDRESS	9980 W GULL LAKE DR		8.3 STREET ADDRESS				
CITY-ST-ZW	RICHLAND MI		3.4. CITY-ST-ZIP				
TITLE	D	DELETE	4.1 TITLE			Change	Addition
NAME	BABCOCK, MARY		4. 2 NAME				
STREET ADDRESS	68051 RIVERVIEW DR.		4.3 STREET ADDRESS				
CITY-ST-ZIP	CORAL GABLES FL		4.4 CITY-ST-ZIP				
TITLE	AS \square	DELETE	5.1 TITLE			Change	Addition
NAME	EVERHART, CHRISTOPHER		5.2 NAME				
STREET ADDRESS	50 CLUBHOUSE ROAD		5.3 STREET ADDRESS				
CITY-ST-ZIP	N. KEY LARGO FL		5.4 CITY-ST-ZIP				
TITLE	D 5 -	DELETE	6.1 TITLE			Change	Addition Addition
NAME	HATRIELD, GLEN		6.2 NAME				
STREET ADDRESS	50 CLUBHOUSE RD.		6.3 STREET ADDRESS				
OR 12 VIIA	KEY LARGO EL		6.4 CITY - ST. 7IP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report. If true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the doctory or true empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attach year and doctors.

SIGNATURE:

4/24/98