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May 12 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N18254 (5)
1. Corporation Name
ANGLERS CLUB HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business % DAVID C. HARDIN 500 E BROWARD BV STE 1950 FORT LAUDERDALE FL 33394	Mailing Address % DAVID C. HARDIN 500 E BROWARD BV STE 1950 FORT LAUDERDALE FL 33394-3079
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3. Date Incorporated or Qualified 12/15/1986	3a. Date of Last Report 01/31/1996
4. FEI Number 65-0055765	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 30

9. Name and Address of Current Registered Agent

**HARDIN, DAVID C.
500 E BROWARD BLVD #1950
FORT LAUDERDALE FL 33394**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FISHER, RUSSELL 3 MARKET SQUARE CRT. LAKE FOREST IL 60045	☐ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD RUFFING, ARTHUR 6 NORTH GATE RD MENDHAM NJ	☐ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD TODD, WINSHIP 9960 W GULL LAKE DR RICHLAND MI	☐ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ALLEN, JOAN 37 MILL RD. HARWICH PORT MA 02646	☒ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	AS EVERHART, CHRISTOPHER 50 CLUBHOUSE ROAD N. KEY LARGO FL	☐ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD WHITE, KENNETH 50 CLUBHOUSE ROAD N. KEY LARGO FL	☒ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	☐ Change ☐ Addition
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	☐ Change ☐ Addition
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	☐ Change ☐ Addition
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	☐ Change ☒ Addition DIRECTOR MARY Babcock 6805 Riviera Dr CORAL GABLES FL 33146
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	☐ Change ☐ Addition
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	☐ Change ☒ Addition DIRECTOR GLEN Hart Field 50 Clubhouse Rd Key Largo FL 33027

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Winship A. Todd WINSHIP A. TODD Director 4/30/97
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0037970

CR2E037 (9/96)