

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N18254 (5)
1. Corporation Name
ANGLERS CLUB HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business
**% DAVID C. HARDIN
500 E BROWARD BLVD STE 1950
FORT LAUDERDALE FL 33394**

Mailing Address
**% DAVID C. HARDIN
500 E BROWARD BLVD STE 1950
FORT LAUDERDALE FL 33394**

3. Date Incorporated or Qualified
12/15/1986

3a. Date of Last Report
02/13/1995

4. FEI Number
65-0055765

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21. Suite, Apt. #, etc.
22. City & State
23. Zip
24. Country

2a. Mailing Address
26. Suite, Apt. #, etc.
27. City & State
28. Zip
29. Country

9. Name and Address of Current Registered Agent

**HARDIN, DAVID C.
500 E BROWARD BLVD #1950
FORT LAUDERDALE FL 33394**

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code
FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	FISHER, RUSSELL	
STREET ADDRESS	3 MARKET SQUARE CRT.	
CITY - ST - ZIP	LAKE FOREST IL 60045	
TITLE	SD	☐ DELETE
NAME	RUFFING, ARTHUR	
STREET ADDRESS	6 NORTH GATE RD	
CITY - ST - ZIP	MENDHAM NJ	
TITLE	PD	☐ DELETE
NAME	TODD, WINSHIP	
STREET ADDRESS	9960 W GULL LAKE DR	
CITY - ST - ZIP	RICHLAND MI	
TITLE	D	☐ DELETE
NAME	ALLEN, JOAN	
STREET ADDRESS	37 MILL RD.	
CITY - ST - ZIP	HARWICH PORT MA 02646	
TITLE	AS	☐ DELETE
NAME	EVERHART, CHRISTOPHER	
STREET ADDRESS	50 CLUBHOUSE ROAD	
CITY - ST - ZIP	N. KEY LARGO FL	
TITLE	VD	☐ DELETE
NAME	WHITE, KENNETH	
STREET ADDRESS	50 CLUBHOUSE ROAD	
CITY - ST - ZIP	N. KEY LARGO FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)