FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

1. Corporation Name

N18087

(9)

MEMORIAL HEALTH SYSTEM OF BROWARD, INC.

| Principal Place | of Rusings | | ailing Address | | | | | | | 4H EH 1881 |
|--|--|-----------|--|------------|--------|---------------------|---|------------------------------------|------------|--|
| , | | | • | | | | | | | |
| C/O FRANK V. SACCO | | | C/O FRANK V. SACCO | | | | | | | |
| 3501 JOHNSON STREET | | | 3501 JOHNSON STREET HOLLYWOOD FL 33021-5421 | | | | | | | |
| HOLLYWOOD FL 33021 | | | HOLLINGOD IL SSOZIVIZI | | | | 3. Date Incorporated or Qualified 12/05/1986 | 3a. Date of Last Report 05/22/1996 | | |
| 2. Principal Pl | ace of Business | 2a. | Mailing Address | | | | 4. FEt Number | | Ap | plied For |
| 21 | | 26 | | | | | 65-0044005 | | No | t Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | X | \$8.75 | |
| 22 | | 27 | | | | | 5. Obtained of Glates Debited | *** | Fee Re | quired |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | 28 | 4 | 1 0- | | | Trust Fund Contribution | | Added t | ······································ |
| Zip | Country | - | Zip | | untry | | 8. This corporation has liability for | | | . 199.032, |
| 24 | 9. Name and Address of Current | 29 | tered Agent | 30 | , _ | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | |
| | 9. Name and Address of Current | r unfile | ISIOU AGOIIL | | 81 | Name | 10. Name and Address of New Ad | Bisisian vi | 10111 | |
| 04000 | FDANIZ M | | | | | | | | | |
| SACCO, FRANK V. | | | 82 | | | Street Ad | dress (P.O. Box Number is Not Acceptat |)le) | | |
| 3501 JOHNSON STREET HOLLYWOOD FL 33021 | | | 83 | | | | | · | | |
| HULLIN | 100D FL 33021 | | | | | | | | | |
| | | | | | 84 | 1 | | FL | | Code |
| 11. Pursuant | to the provisions of Sections 617.0502 | 2 and 6 | 17.1508, Florida Statu | tes, the a | bove | e-named co | rporation submits this statement for the pation's board of directors. I hereby accept | surpose of c | hanging it | s registered |
| agent. La | egistered agent, or both, in the State m familiar with, and accept the obliga | ations of | f, Section 617.0503, F | iorida Sta | tutes | r intercorpor S. | anon's board of directors. Thereby accep | or me appoi | IIIIII as | registered |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Regist | | | | | | ent signature req | uked when reinstating) | DATÉ | | |
| 12. | OFFICERS AND |) DIREC | | 13. | | | ADDITIONS/CHANGES TO OFFICE D | | | Addition |
| TITLE | D CALIN | | ☐ DELETE | 1,1 7 | | | = | E. | Change | L.J Addition |
| NAME | BURTON, CAHN 1920 E. HALLANDALE BEACH | ח/ום ו | OTE ENA | | IAME | | Victor Hochberg, M.D. 1150 N. 35th Ave., Su | 140 241 | z. | |
| STREET ADDRESS | HALLANDALE FL | I DLYD | , 315 304 | | | | | LLE 343 | , | |
| CITY-ST-ZIP | ST | | ☐ DELETE | 2.1 1 | ITY-S | ST-ZIP | Hollywood, FL 33021 | T | Change | Addition |
| TITLE | EAVENSON, J. S | | | | | | | L. | T CHRUBA | אנטווטוז נ |
| NAME | 3501 JOHNSON ST. | | | | IAME | | | | | |
| STREET ADDRESS | HOLLYWOOD FL | | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | PD | | DELETE | | ITLE | ST-ZIP | | | Change | Addition |
| NAME | SACCO, FRANK V. | | | | IAME | | | - | | |
| STREET ADDRESS | 3501 JOHNSON STREET | | | | | ADDRESS | | | | |
| CITY - ST - ZIP | HOLLYWOOD FL | | | | | ST-ZIP | | | | |
| TITLE | CD | | DELETE | | ITLE | 37-24 | | | Change | ☐ Addition |
| NAME | ZINKLER, GEORGE | | | 4.2 | NAME | 1 | | | | |
| STREET ADDRESS | 3350 NO 36 PL | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | | | OITY-5 | | | | | |
| TITLE | D | | ☐ DELETE | | ITLE | 7.5" | | | Change | Addition |
| NAME | STEFFENS, FRANK M. | | | | IAME | 1 | | | | |
| STREET ADDRESS | 3501 JOHNSON ST. | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | | | | ST-ZIP | | | | |
| TITLE | D | | ☐ DELETE | _ | ITLE | | | T | Change | Addition |
| NAME | CORBIN, MYRTLE | | | 6.21 | MAME | | | | | |
| STREET ADDRESS | 3501 JOHNSON ST | | | | | T ADORESS | | | | |
| | HOLL WHOOD EL | | | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

2/6/97

(954) 985-5920

FILED

Feb 13 1997 8:00am

Secretary of State

Daytime Phone # 0021653

R2E037 (9/96