## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1002



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  | 1998                                     |  |   | Secretary of State DIVISION OF CORPORAT    |                                 |                       | Secretary of State |   |                    |                 |                             |  |
|--|--|--|---|--|---------------------------------|-----------------------|--------------------|---|--------------------|-----------------|-----------------------------|--|
| DOCUMENT # N18020 (0)                            |  |  |   |  |                                 |                       |                    |   | ے                  |                 |                             |  |
| THE ARMORY ART CENTER, INC.                      |  |  |   |  |                                 |                       |                    |   |                    |                 |                             |  |
| Principal Place of Business Mailing Address      |  |  |   |  |                                 |                       |                    |   | INII DOLL BINII D  | : <b>6</b>      | 1011 01011 1061             |  |
| 1703 SOUTH LAKE AVENUE 1703 SOUTH LAKE AVENUE    |  |  |   |  |                                 |                       |                    | 3. Date Incorporated or Qualified   |                    |                 |                             |  |
| WEST PALM BEACH FL 33401 WEST PALM BEACH FL 3340 |  |  |   |  |                                 |                       |                    | 12/01/1986  |                    |                 | <u>-</u>                    |  |
|  |  |  |   |  |                                 |                       |                    | 4. FEI Number   |                    | <del></del>     | oplied For<br>ot Applicable |  |
| 2. Principal P                                   | Mailing Address                          | Address                                  |   |  | 59-2808612                      | <b>X</b>              |                    | Additional  |                    |                 |                             |  |
| 21   |  |  |   | 26   |                                 |                       |                    | 5. Certificate of Status Desired  |                    | Fee Re          | equired                     |  |
| Suite, Apt. #, etc.                              |  |  |   | Suite, Apt. #, etc.                        |                                 |                       | İ                  | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>               | <b>1</b>           | \$5.00 i        |                             |  |
| City & State                                     | ė  |  |   | City & State                               |                                 |                       |                    | Trust Fund Contribution   |                    |                 |                             |  |
| 23   |  |  | 28  |  |                                 | ☐ Yes ☐ No            |                    |   |                    |                 |                             |  |
| Zip<br>24  |  | Country<br>25                            | 29  | Zip  | Coun                            | try                   | İ                  | <ol> <li>This corporation owes or has<br/>Personal Property Tax due J</li> </ol>          | •                  |                 | tangible<br>No              |  |
| 24   |  | and Address of                           |   | red Agent                                  | [30]                            |                       | —·—.               | 10. Name and Address of New   |                    |                 | 2110                        |  |
|  |  |  |   |  |                                 | Nam                   | ie                 |   |                    |                 |                             |  |
| MR. KIRK GRANTHAM                                |  |  |   |  |                                 |                       | et Addres          | s (P.O. Box Number is Not Accep   | table)             |                 |                             |  |
| 1860 FOREST HILL BLVD                            |  |  |   |  |                                 | 33                    |                    |   | <u> </u>           |                 |                             |  |
| #105   |  |  |   |  |                                 |                       |                    |   |                    |                 |                             |  |
| WEST PALM BEACH FL 33406                         |  |  |   |  |                                 | 4 City                |                    |   | FL                 | <b>85</b> Zip ( | Code                        |  |
| 11. Pursuant                                     | to the provis                            | ions of Sections 6                       | 17.0502 and 617                           | .1508, Florida Statu                       | tes, the abo                    | ve-name               | ed corpor          | ation submits this statement for th   |                    |                 | s registered                |  |
| office or n<br>agent, I a                        | egistered ag<br>m familiar wi            | ent, or both, in th<br>th, and accept th | e State of Florida<br>e obligations of, t | ı. Such change was<br>Section 617.0503, Fi | authorized<br>Iorida Statu      | by the co<br>tes.     | orporation         | ation submits this statement for the statement of the statement of directors. I hereby ac | cept the app       | oointment as    | registered                  |  |
| SIGNATURE  |  | -  |   |  |                                 |                       |                    |   | ·                  | <u> </u>        |                             |  |
| 12.  | Signature, typed                         | or printed name of regis                 | tered agent and title if a                |  | TE: Registered .                | Agent signat          | ure required       | when reinstating) ADDITIONS/CHANGES TO OF   | DATE<br>FICERS AND | DIRECTOR        | S IN 12                     |  |
| TITLE  | CD                                       |  |   | ☐ DELETE                                   | 1,1 1111                        | E                     | 1                  |   |                    | Change          | Addition                    |  |
| NAME   | WILLIAM                                  | FINLEY                                   |   | 1,2  |                                 | 1E                    | -                  |   |                    |                 |                             |  |
| STREET ADDRESS                                   | 3 BEAC                                   | -IWAY NO.                                |   | 1,3 \$                                     |                                 |                       | s                  |   |                    |                 | i                           |  |
| CITY-ST-ZIF                                      |  | RIDGE FL                                 |   | 1.4  |                                 |                       |                    |   |                    | <b>1</b> 2 2    | _ <del></del>               |  |
| TITLE  | TD                                       | (ADDINOTON                               | ID.                                       | DELETE 21                                  |                                 |                       | TD                 | G FAUST   |                    | <b>C</b> hange  | Addition !                  |  |
| NAME<br>STREET ADDRESS                           | Frank Harrington, Jr.<br>529 Sol Flagler |  |   | 2.2 5                                      |                                 |                       |                    | Esplanade Way   |                    |                 |                             |  |
| CITY-ST-ZIP                                      |  | ALM BEACH FL                             |   | 2.4  |                                 |                       |                    |   | 3480               |                 | 1                           |  |
| TITLE  | SD                                       |  |   | DELETE                                     | 3.1 TITL                        |                       | SD                 |   |                    | Change          | Addition                    |  |
| NAME   | MARGAF                                   | RUITE FREESE                             |   |  | 3.2 NAM                         | E                     |                    | n Ferreira  |                    |                 |                             |  |
| STREET ADDRESS                                   |  | FLAGLER DR.                              |   |  | 3.3 STR                         | ET ADDRES             | 301                | Angler Ave  | 3410.              |                 |                             |  |
| CITY-ST-ZIP                                      |  | ALM BEACH FL                             |   | I Deleve                                   |                                 | /-ST-ZIP              | 12                 | m BEACH, PL 3   | 2480               | Change          | Addition                    |  |
| TITLE<br>NAME                                    | VC                                       | IAMEC                                    |   | ☐ DELETÉ                                   | 4.1 TITL                        |                       |                    |   |                    | ☐ Change        | LT Addition                 |  |
| STREET ADDRESS                                   | SWOPE, JAMES<br>1701 SOUTH OLIVE AVENUE  |  |   |  | 4, 2 NAME<br>4,3 STREET ADDRESS |                       |                    |   |                    |                 | }                           |  |
| CITY-ST-ZIP                                      |  | ALM BEACH FL                             | _   |  | 4                               | -ST-ZIP               | ´ ]                |   |                    |                 |                             |  |
| TITLE  |  |  | ·   | ☐ DELETE                                   | 5.1 TITL                        |                       |                    |   |                    | Change          | Addition                    |  |
| NAME   |  |  |   |  | 5.2 NAW                         | E                     |                    |   |                    |                 | 1                           |  |
| STREET ADDRESS                                   |  |  |   |  | 5.3 STR                         | ET ADDRESS            | \$                 |   |                    |                 |                             |  |
| CITY-ST-ZIP                                      | _  |  |   |  |                                 | -ST-ZIP               |                    |   |                    | ( ) o:          | 1-1-1-1-1-1                 |  |
| TITLE  |  |  |   | ☐ DELETE                                   | 6.1 TITL                        |                       |                    |   |                    | Change          | Addition                    |  |
| NAME<br>expect apposes                           |  |  |   |  | 6.2 NAM                         | _                     | ,                  |   |                    |                 | 1                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |  |  |   |  |                                 | et address<br>-st-zip | <u>'</u>           | // /  |                    |                 |                             |  |
| V-11-01 ED                                       |  |  |   |  |                                 | -, Ln                 | <u> </u>           |   |                    | <del></del>     |                             |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

WILLIAMCHINEVE

· 561.832.1776

**FILED** 

Feb 06 1998 8:00am