

Electronic Articles of Incorporation For

**N18000013090
FILED
December 14, 2018
Sec. Of State
dlokeefe**

ST, JOHNS CHRISTIAN UNIVERSITY & THEOLOGICAL
SEMINARY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST, JOHNS CHRISTIAN UNIVERSITY & THEOLOGICAL
SEMINARY, INC

Article II

The principal place of business address:

793 BLANDING SUITE H
ORANGE PARK, FL. UN 32065

The mailing address of the corporation is:

730 CAMP FRANCIS JOHNSON RD
ORANGE PARK, FL. UN 32065

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE EDUCATION
AND TRAINING TO INSPIRE INDIVIDUALS WITH A
BIBLICAL/CHRISTIAN INFLUENCE TO SERVE OTHERS AS
MINISTERS OF THE GOSPEL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRISTIE DANIEL
793 BLANDING SUITE H
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KRISTIE DANIEL

Article VI

The name and address of the incorporator is:

KRISTIE DANIEL
730 CAMP FRANCIS JOHNSON RD

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: KRISTIE DANIEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
KRISTIE DANIEL
793 BLANDING SUITE H
ORANGE PARK, FL. 32065 UN

Title: VP
SUSIE MOORE
793 BLANDING BLVD
ORANGE PARK, FL. 32065 UN

Article VIII

The effective date for this corporation shall be:

01/01/2019