

Electronic Articles of Incorporation For

N18000012981
FILED
December 12, 2018
Sec. Of State
tscott

RUTH B. ODLE ALZHEIMER'S FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RUTH B. ODLE ALZHEIMER'S FOUNDATION, INC.

Article II

The principal place of business address:

1767 LAKEWOOD RANCH BLVD.
297
BRADENTON, FL. 34211

The mailing address of the corporation is:

1767 LAKEWOOD RANCH BLVD.
297
BRADENTON, FL. 34211

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE RUTH B. ODLE ALZHEIMER'S FOUNDATION IS
TO SUPPORT RESEARCH IN THE EARLY DIAGNOSIS AND TREATMENT
FOR ALZHEIMER'S DISEASE. DEVELOPMENT AND RESTORING THE
MEMORY OF THOSE WITH IT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONNI C COOPER
1767 LAKEWOOD RANCH BLVD.
297
BRADENTON, FL. 34211

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JONNI C. COOPER

Article VI

The name and address of the incorporator is:

JONNI COOPER
1767 LAKEWOOD RANCH BLVD.
297
BRADENTON FL 34211

Electronic Signature of Incorporator: JONNI C. COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONNI C COOPER
1767 LAKEWOOD RANCH BLVD.
BRADENTON, FL. 34211

Title: VP
JENNIFER G RAGAN
1767 LAKEWOOD RANCH BLVD.
BRADENTON, FL. 34211 UN

Article VIII

The effective date for this corporation shall be:

01/01/2019