Electronic Articles of Incorporation For

N18000012977 FILED December 12, 2018 Sec. Of State tscott

THE ADVENTUS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ADVENTUS FOUNDATION, INC.

Article II

The principal place of business address:

402 ENTERPRISE DRIVE OXFORD, MS. US 38655

The mailing address of the corporation is:

402 ENTERPRISE DRIVE OXFORD, MS. US 38655

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES INCLUDINGBUT NOT LIMITED TO FOCUSING ON FAITH BASED MINISTRIES SERVING THE UNDERPRIVILEGED AND PRISON INMATES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES J. ALLEN

Article VI

The name and address of the incorporator is:

CHARLES J. ALLEN 402 ENTERPRISE DRIVE

year thereafter to maintain "active" status.

OXFORD, MS 38655

Electronic Signature of Incorporator: CHARLES J. ALLEN I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P&D DICKSON PERRY **402 ENTERPRISE DRIVE** OXFORD, MS. 38655 US

Title: D STEVE STRICKLAND **402 ENTERPRISE DRIVE** OXFORD, MS. 38655

Title: D CHARLES J ALLEN **402 ENTERPRISE DRIVE** OXFORD, MS. 38655 US N18000012977 FILED December 12, 2018 Sec. Of State