# **Electronic Articles of Incorporation For**

N18000012801 FILED December 07, 2018 Sec. Of State mtmoon

THE EACH 1 TEACH 1 MOVEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

THE EACH 1 TEACH 1 MOVEMENT, INC.

## **Article II**

The principal place of business address:

1530 SE 24 CT HOMESTEAD, FL. US 33035

The mailing address of the corporation is:

1530 SE 24 CT HOMESTEAD, FL. US 33035

## **Article III**

The specific purpose for which this corporation is organized is:

TO CREATE A MOVEMENT TO WHERE EACH 1 TEACHES 1 THE GOLD NUGGETS OF LIFE. INVITING ALL TO SHARE THEIR WEALTH OF KNOWLEDGE IN AREAS SUCH AS FIN ANCES, HEALTH, HOME-LIFE, SPIRITUALITY, PERSONAL GROWTH, ETC.

#### Article IV

The manner in which directors are elected or appointed is:

THE FOUNDER WILL ELECT DIRECTORS ANNUALLY.

# **Article V**

The name and Florida street address of the registered agent is:

SHEDRICKA MASSALINE 1530 SE 24TH CT HOMESTEAD, FL. 33035

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHEDRICKA MASSALINE

## **Article VI**

The name and address of the incorporator is:

SHEDRICKA MASSALINE 1530 SE 24 CT

HOMESTEAD, FLORIDA 33035

Electronic Signature of Incorporator: SHEDRICKA MASSALINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: F SHEDRICKA A MASSALINE 1530 SE 24 CT HOMESTEAD, FL. 33035 US

#### **Article VIII**

The effective date for this corporation shall be:

12/03/2018

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