

118000012662

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

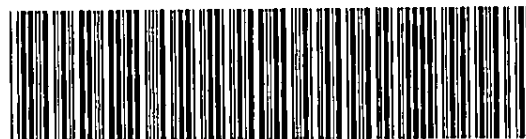
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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Change for Children, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Shawn Gay
Name (Printed or typed)

6452 Hannah Stables Dr.
Address

Jacksonville, FL 32244
City, State & Zip

904-327-7791
Daytime Telephone number

shawn_gay@netzero.net
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Change For Children, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

6452 Hannah Stables Dr.

Jacksonville, FL 32244

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To provide encouragement, basic life essentials and resources
to educate children. Change for Children, Inc. is organized for charitable, religious and educational purposes within the meaning
of section 501(c)(3). None of the earnings of this organization may inure to any private shareholder or individual, except that the
the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments
and distributions in furtherance of the purposes described in section 501(c)(3). Upon the dissolution of this organization, assets shall
be distributed for one or more exempt purposes within the meaning of section 501(c)(3) or shall be distributed to the federal
government, or to a state or local government for a public purpose.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Directors

are appointed by the President of the Not For Profit Corporation.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Shawn Gay-President

Address: 6542 Hannah Stables Dr.

Jacksonville, FL 32244

Name and Title: Willa Gay- Vice President

Address: 6542 Hannah Stables Dr.

Jacksonville, FL 32244

Name and Title: Elisha Gay-Secretary

Address: 6542 Hannah Stables Dr.

Jacksonville, FL 32244

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

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Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Shawn Gay
Address: 6452 Hannah Stables Dr
Jacksonville, FL 32244

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Shawn Gay
Address: 6452 Hannah Stables Dr
Jacksonville, FL 32244

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

D. Day
Required Signature of Registered Agent

11/16/2018
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

D. Day
Required Signature of Incorporator

11/16/2018
Date