

# **Electronic Articles of Incorporation For**

N18000012661  
FILED  
November 29, 2018  
Sec. Of State  
tjschroeder

BNI STRATEGIC PARTNERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BNI STRATEGIC PARTNERS INC.

## **Article II**

The principal place of business address:

1443 HAGEN AVENUE  
DUNEDIN, FL. US 34698

The mailing address of the corporation is:

1443 HAGEN AVE  
DUNEDIN, FL. US 34698

## **Article III**

The specific purpose for which this corporation is organized is:

A BUSINESS AND PROFESSIONAL NETWORKING ORGANIZATION WHOSE PHILOSOPHY IS "GIVERS GAIN" AND ITS PURPOSE IS TO PROMOTE EXCHANGE QUALIFIED BUSINESS REFERRALS THAT TURN INTO NEW CUSTOMERS AND CLIENTS AMONGST MEMBERS.

## **Article IV**

The manner in which directors are elected or appointed is:

BY MEMBER VOTE

## **Article V**

The name and Florida street address of the registered agent is:

SHPRESA I BOTTIE  
1443 HAGEN AVE  
DUNEDIN, FL. 34698

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHPRESA IDRIZI BOTTIE

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## **Article VI**

The name and address of the incorporator is:

SHPRESA IDRIZI BOTTIE  
1443 HAGEN AVE

DUNEDIN FL 34698

Electronic Signature of Incorporator: SHPRESA IDRIZI BOTTIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SECT  
SHPRESA I BOTTIE  
1443 HAGEN AVENUE  
DUNEDIN, FL. 34698 US

## **Article VIII**

The effective date for this corporation shall be:

11/21/2018