

**Electronic Articles of Incorporation
For**

N18000012621
FILED
November 30, 2018
Sec. Of State
dlokeefe

RIDERS FOR CHILDREN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIDERS FOR CHILDREN, INC.

Article II

The principal place of business address:

2 EMPRESS LANE
PALM COAST, FL. 32164

The mailing address of the corporation is:

2 EMPRESS LANE
PALM COAST, FL. US 32164

Article III

The specific purpose for which this corporation is organized is:

WE ASSIST ABUSED CHILDREN, FOSTER CHILDREN, OR ANY CHILD
BEING EXPLOITED. RFC PROTECTS AND SPEAKS OUT FOR
OUR MOST VULNERABLE IN THE HOPE THAT THEY WILL FIND
THEIR OWN VOICE AND SPEAKS OUT FOR THEMSELVES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH F MILLER 3
2 EMPRESS LANE
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH F. MILLER, 3

Article VI

The name and address of the incorporator is:

JOSEPH F MILLER III
2 EMPRESS LANE

PALM COAST

Electronic Signature of Incorporator: JOSEPH F. MILLER 3

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MONICA H MILLS
2 EMPRESS LANE
PALM COAST, FL. 32164 US

Title: P
JOSEPH F MILLER 3
2 EMPRESS LANE
PALM COAST, FL. 32164 US

Article VIII

The effective date for this corporation shall be:

01/01/2019