# **Electronic Articles of Incorporation For**

N18000012598 FILED November 29, 2018 Sec. Of State dlokeefe

LIFE ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

LIFE ACADEMY INC

# **Article II**

The principal place of business address:

6520 RICHIES WAY APOLLO BEACH, FL. UN 33572

The mailing address of the corporation is:

1004 N PARSONS AVE BRANDON, FL. UN 33510

# **Article III**

The specific purpose for which this corporation is organized is:

L.I.F.E. ACADEMY IS A SCHOOL, A NON-PROFIT CORPORATION AND SHALL OPERATE EXCLUSIVELY FOR EDUCATIONAL ANDCHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MICHAEL GREENWELL 1004 N PARSONS AVE BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL GREENWELL

## **Article VI**

The name and address of the incorporator is:

MICHAEL GREENWELL 1004 N PARSONS AVE

**BRANDON** 

Electronic Signature of Incorporator: MICHAEL GREENWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL R GREENWELL 703 9TH AV SW RUSKIN, FL. 33570 UN

Title: VP DAVID C GREEN 6513 BIMINI COURT APOLLO BEACH, FL. 33572 UN

Title: SEC LOGAN SULTENFUSS 703 9TH AV SW RUSKIN, FL. 33570 UN

# **Article VIII**

The effective date for this corporation shall be:

11/26/2018

N18000012598 FILED November 29, 2018 Sec. Of State dlokeefe