Electronic Articles of Incorporation For

N18000012589 FILED November 29, 2018 Sec. Of State dlokeefe

KIDS HOME FONDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIDS HOME FONDATION CORP

Article II

The principal place of business address:

6429 NW 52ND CT LAUDERHILL, FL. US 33319

The mailing address of the corporation is:

6429 NW 52ND CT LAUDERHILL, FL. US 33319

Article III

The specific purpose for which this corporation is organized is:

TO HELP PROVIDE KIDS IN HAITI WITH FOOD, WATER, SHELTER, SCHOOLING AND HEALTHCARE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEANNETTE PIERRE 3948 NW 38TH TERRACE LAUDERDALE LAKES, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEANNETTE PIERRE

Article VI

The name and address of the incorporator is:

DANIELLA ABRAHAM 6429 NW 62ND CT

LAUDERHILL FL, 33319

Electronic Signature of Incorporator: DANIELLA ABRAHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEANNETTE PIERRE 3948 NW 37TH TERRACE LAUDERDALE LAKES, FL. 33309 US

Title: VP DANIELLA ABRAHAM 6429 NW 52ND CT LAUDERHILL, FL. 33319 US

Title: VPP STEPHAN SERAPHIN 6429 NW 52ND CT LAUDERHILL, FL. 33319 US

Article VIII

The effective date for this corporation shall be:

11/29/2018

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