# **Electronic Articles of Incorporation For**

N18000012535 FILED November 28, 2018 Sec. Of State tjschroeder

SAVING GRACE II, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SAVING GRACE II, INCORPORATED

# **Article II**

The principal place of business address:

1604 N 44TH STREET FORT PIERCE, FL. 34947

The mailing address of the corporation is:

1604 N 44TH STREET FORT PIERCE, FL. 34947

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION WILL PROVIDE HOUSING FOR INDIVIDUALS IN NEED.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

CASSANDRA M GREEN 1604 N 44TH STREET FORT PIERCE, FL. 34947

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASSANDRA M. GREEN

# **Article VI**

The name and address of the incorporator is:

CASSANDRA GREEN 1604 N 44TH STREET

FORT PIERCE FL 34947

Electronic Signature of Incorporator: CASSANDRA GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CASSANDRA S GREEN 1604 N 44TH STREET FORT PIERCE, FL. 34947 US

Title: VP CASSANDRA GREEN 1604 NORTH 44TH STREET FT. PIERCE, FL. 34947 US

Title: SECR REGINA MCPHEE 2802 AVENUE I FT PIERCE, FL. 34954 US

# **Article VIII**

The effective date for this corporation shall be:

12/01/2018

N18000012535 FILED November 28, 2018 Sec. Of State tjschroeder