# **Electronic Articles of Incorporation For**

N18000012406 FILED November 21, 2018 Sec. Of State nculligan

SOUTH FLORIDA LIONS CRICKET CLUB, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOUTH FLORIDA LIONS CRICKET CLUB, CORP

#### **Article II**

The principal place of business address:

7016 NW 63RD CT TAMARAC, FL. 33321

The mailing address of the corporation is:

7016 NW 63RD CT TAMARAC, FL. 33321

#### **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY TO INTRODUCE THE GAME OF CRICKET IN BROWARD COUNTY AND SURROUNDING COUNTIES, AS WELL AS INTERNATIONAL. THE CORPORATION AIMS AT FOSTERING AND PROMOTING THE SPORT AT CRICKET AT ALL LEVELS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JULIA G PRYCE 7016 NW 63RD CT TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIA PRYCE

## **Article VI**

The name and address of the incorporator is:

JULIA PRYCE 7016 NW 63RD CT

TAMARAC, FL 33321

Electronic Signature of Incorporator: JULIA PRYCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILMORE SMITH
5015 W.PARK RD
HOLLYWOOD, FL. 33021

Title: VP ELTON TUCKER 701 SW KOLER AVE PORT ST. LUCIE, FL. 34953

Title: TRES JULIA PRYCE 7016 NW 63RD CT TAMARAC, FL. 33321

Title: A.T. BERT DAVIS 7394 NW 34ST LAUDERHILL, FL. 33319

Title: SEC FELIX BISNAUGHT 6600 SW 185 WAY SOUTHWEST RANCHES, FL. 33332 N18000012406 FILED November 21, 2018 Sec. Of State nculligan