# **Electronic Articles of Incorporation For**

N18000012390 FILED November 21, 2018 Sec. Of State

BEANIES FOR BABIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BEANIES FOR BABIES INC

### **Article II**

The principal place of business address:

401 E SLIGH AVE TAMPA, FL. US 33604

The mailing address of the corporation is:

401 E SLIGH AVE TAMPA, FL. US 33604

#### **Article III**

The specific purpose for which this corporation is organized is:

WE PROVIDE HAND KNITTED BLANKETS, BEANIES AND BOOTIES TO NEONATAL, PREMATURE, ILL OR IMPOVERISHED NEWBORNS TO GIVE THEM A SAFE, HEALTHY START IN LIFE. EDUC ATE THE GENERAL PUBLIC ON THESE NEEDS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RONALD D CLARK 401 E SLIGH AVE TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD CLARK

#### **Article VI**

The name and address of the incorporator is:

RONALD CLARK 401 E SLIGH AVE

**TAMPA, FL 33604** 

Electronic Signature of Incorporator: RONALD CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD D CLARK 401 E SLIGH AVE TAMPA, FL. 33604 US

#### **Article VIII**

The effective date for this corporation shall be:

11/23/2018

N18000012390 FILED November 21, 2018 Sec. Of State