

**Electronic Articles of Incorporation
For**

N18000012357
FILED
November 20, 2018
Sec. Of State
dlokeefe

MISSIONARY ADVANCE APOSTOLIC MINISTRY JACKSONVILLE
NORTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MISSIONARY ADVANCE APOSTOLIC MINISTRY JACKSONVILLE
NORTH, INC.

Article II

The principal place of business address:

12270 SACHA RD
JACKSONVILLE, FL. US 32226

The mailing address of the corporation is:

12270 SACHA RD
JACKSONVILLE, FL. US 32226

Article III

The specific purpose for which this corporation is organized is:

RELIGIOUS INSTITUTION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALEXANDER R SANABIA
12270 SACHA RD
JACKSONVILLE, FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER R. SANABIA

Article VI

The name and address of the incorporator is:

ALEXANDER R SANABIA
12270 SACHA ROAD

JACKSONVILLE, FL 32226-2159

Electronic Signature of Incorporator: ALEXANDER R. SANABIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXANDER R SANABIA
12270 SACHA RD
JACKSONVILLE, FL. 32226 US

Title: SVP
CLAUDIA A SANABIA
12270 SACHA RD
JACKSONVILLE, FL. 32226 US

Article VIII

The effective date for this corporation shall be:

11/15/2018