# **Electronic Articles of Incorporation For**

N18000012315 FILED November 19, 2018 Sec. Of State dlokeefe

EXTRA SWEET CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

EXTRA SWEET CORP

## Article II

The principal place of business address:

4678 NW 113 PLACE DORAL, FL. 33178

The mailing address of the corporation is:

4678 NW 113 PLACE DORAL, FL. 33178

## **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT ORGANIZATION WILL BE ORGANIZING EVENTS AND COLLECTING FUNDS TO PROVIDE MEDICAL SUPPLIES TO YOUNG KIDS WITH TYPE 1 DIABETES.

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

VALENTINA CHACIN 2127 BRICKELL AVE 1001 MIAMI, FL. 33129

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VALENTINA CHACIN

## **Article VI**

The name and address of the incorporator is:

VALENTINA CHACIN 4678 NW 113 PLACE

**DORAL**, FL 33178

Electronic Signature of Incorporator: VALENTINA CHACIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VALENTINA CHACIN 2127 BRICKELL AVE, APT 1001 MIAMI, FL. 33178

Title: VP FRANCO HERRERA 5245 NE 3RD CT, APT 3 MIAMI, FL. 33137

## **Article VIII**

The effective date for this corporation shall be:

11/19/2018

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