

**Electronic Articles of Incorporation  
For**

N18000012244  
FILED  
November 16, 2018  
Sec. Of State  
dlokeefe

THE UNCLE COALITION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE UNCLE COALITION INC.

**Article II**

The principal place of business address:

7755 NW 9TH AVE  
MIAMI, FL. 33150

The mailing address of the corporation is:

7755 NW 9TH AVE  
MIAMI, FL. 33150

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE COMMUNITY SERVICE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

FABIAN MCCALL  
7755 NW 9TH  
MIAMI, FL. 33150

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FABIAN MCCALL

## Article VI

The name and address of the incorporator is:

FABIAN MCCALL  
7755 NW 9TH

MIAMI, FL 33150

Electronic Signature of Incorporator: FABIAN MCCALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TYRONE MILLER  
7755 NW 9TH AVE  
MIAMI, FL. 33150

Title: D  
ANDRE BAKER  
7755 NW 9TH AVE  
MIAMI, FL. 33150

Title: S  
JERMAINE THOMAS  
7755 NW 9TH AVE  
MIAMI, FL. 33150

Title: T  
FABIAN MCCALL  
7755 NW 9TH AVE  
MIAMI, FL. 33150

Title: VP  
TERRANCE GIBSON  
7755 NW 9TH AVE  
MIAMI, FL. 33150

## Article VIII

The effective date for this corporation shall be:

11/16/2018